

EDMONSON, Charles B.

CLAYTON

TAXING UNIT

PT NE 4-14-1W 12.55A

110 - 1

KEY NUMBER

1350

1710

1000

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|---------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-1      |       |           | 31.30           |               | 31.30          |       |              |                 |                  |                 | 1           |
| 1950 | 110-1      | 1350  | 1710      | 3060            |               | 52.27<br>3060  |       |              |                 |                  |                 | 2           |
| 1951 | 110-1      |       |           | 3060            | 1000-         | 41.31<br>2060  |       |              |                 |                  |                 | 3           |
| 1952 | 110-1      | 1350  | 1710      | 3060            | 1000-<br>1000 | 31.72<br>2060  |       |              |                 |                  |                 | 4           |
| 1953 | 110-1      | 1350  | 1710      | 3060            | 1000-<br>1000 | 31.52<br>2060  |       |              |                 |                  |                 | 5           |
| 1954 | 110-1      | 1350  | 1710      | 3060            | 1000-<br>1000 | 37.08<br>2060  |       |              |                 |                  |                 | 6           |
| 1955 | 110-1      | 1350  | 1710      | 3060            | 1000-<br>1000 | 30.49<br>2060  |       |              |                 |                  |                 | 7           |
| 1956 | 110, 1,    | 1,350 | 1,710     | 3,060           | 1000<br>1,000 | 40.79<br>2,060 |       |              |                 |                  |                 | 8           |
|      |            |       |           |                 | 1000          | 44.91          |       |              |                 |                  |                 | 9           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDMONSON, CHARLES B.

CLAYTON TAXING UNIT

PT NE 4-14-1W

####A

110 - 1 KEY NUMBER

15.75-A  
14.75-A  
12.75  
12.55

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-1      | 1200 | 2200      | 3400            | 1000-     | 2400      |       | Richardson, John T.,                      | 7/10/42         | 7/10/42          | WD              | Pt          |
|      |            |      |           |                 |           |           |       | Whiteley, Andrew B. & Helen M             | 10/3/42         | 10/9/42          | WD              | pt          |
|      | 110-1      | 1180 | 2200      | 3380            |           | 3380      |       | Pettitt, Samuel C. & Mary H.              | 10/3/42         | 10/9/42          | WD              | pt          |
| 1942 | 110-1      |      |           | 3380            | 1000-     | 2380      |       |                                           |                 |                  |                 |             |
|      | 110-1      | 940  | 2200      | 3140            | 1000-     | 2140      |       |                                           |                 |                  |                 |             |
| 1943 | 110-1      |      |           | 3140            | 1000-     | 2140      |       |                                           |                 |                  |                 |             |
| 1944 | 110-1      |      |           | 3140            | 1000-     | 2140      |       |                                           |                 |                  |                 |             |
| 1945 | 110-1      |      |           | 3140            | 900-      | 2240      |       |                                           |                 |                  |                 |             |
| 1946 | 110-1      |      |           | 3140            |           | 3140      |       |                                           |                 |                  |                 |             |
| 1947 | 110-1      |      |           | 3140            |           | 3140      |       |                                           |                 |                  |                 |             |
| 1948 | 110-1      | 930  | 2200      | 3140            |           | 3140      |       | John D. Taylor, Trustee to re-convey      | 9/7/48          | 9/8/48           | WD              | pt          |
|      | 110-1      |      |           | 3130            |           | 3130      |       | Edmonson, Mabel (West, Etta, Life estate) | 9/7/48          | 9/8/48           | WD              | pt          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



RICHARDSON, -- John-T.

CIA YTON TAXING UNIT.

PT E NE FR 4-14-1W 0.75A

110 - 1-01  
110 - 6

350 2660

| YEAR | KEY-NUMBER    | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO                                       | DATE OF INST'NT   | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------|------|-----------|-----------------|-----------|----------------|-------|----------------------------------------------------|-------------------|------------------|-----------------|-------------|
| 1949 | 110-1-01, ETC |      |           | 3170            |           | 3170           |       | Richardson, Effie Thompson<br>Richardson, Effie T. | 8/10/46<br>2/4/49 | 2/4/49           | WD<br>Aff.)     | all         |
| 1950 | 110-1-01, 6   | 350  | 2660      | 3010            |           | 52.94<br>3010  |       |                                                    |                   |                  |                 |             |
| 1951 | 110-1-01, 6   |      |           | 3010            |           | 40.64<br>3010  |       |                                                    |                   |                  |                 |             |
| 1952 | 110-1-01, ETC | 350  | 2660      | 3010            |           | 46.35<br>3010  |       |                                                    |                   |                  |                 |             |
| 1953 | 110-1-01      | 350  | 2660      | 3010            |           | 46.05<br>3010  |       |                                                    |                   |                  |                 |             |
| 1954 | 110-0-01, ETC | 350  | 2660      | 3010            |           | 54.18<br>3010  |       |                                                    |                   |                  |                 |             |
| 1955 | 110-1-01, 6   | 350  | 2660      | 3010            |           | 44.55<br>3010  |       |                                                    |                   |                  |                 |             |
| 1956 | 110, 1, 1     | 350  | 2,660     | 3,010           |           | 59.60<br>3,010 |       |                                                    |                   |                  |                 |             |
|      |               |      |           |                 |           | 65.62          |       |                                                    |                   |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Richardson, John T.,

PT E NE FR 4-14-1W 0.75 A

Clayton

TAXING UNIT

110-1-01

KEY NUMBER

110-6

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-6       | 150  | 3000      | 31 50           |           | 31 50     |       |              |                 |                  |                 | 1           |
|      | 110-1-01    | 20   |           |                 |           | 36.86     |       |              |                 |                  |                 | 2           |
|      | 110-6       | 150  | 3000      | 31 70           |           | 31 70     |       |              |                 |                  |                 | 3           |
| 1942 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 5           |
|      |             |      |           |                 |           | 28.36     |       |              |                 |                  |                 | 7           |
| 1943 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           | 40.89     |       |              |                 |                  |                 | 12          |
| 1944 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           | 38.36     |       |              |                 |                  |                 | 15          |
| 1945 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           | 45.02     |       |              |                 |                  |                 | 20          |
| 1946 | 110-1-01    |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 21          |
|      |             |      |           |                 |           | 44.38     |       |              |                 |                  |                 | 24          |
| 1947 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 25          |
|      |             |      |           |                 |           | 55.48     |       |              |                 |                  |                 | 28          |
| 1948 | 110-1-01, 6 |      |           | 31 70           |           | 31 70     |       |              |                 |                  |                 | 29          |
|      |             |      |           |                 |           | 61.50     |       |              |                 |                  |                 | 31          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PETTITT, Samuel C. & Mary H.

CLAYTON TAXING UNIT

PT NE NE 4-14-1W 0.50A

110 - 1-02 KEY NUMBER

150 1440

| YEAR | KEY NUMBER | LAND | BUILDINGS    | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|--------------|-----------------|---------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-1-02   |      |              | 740             | 370-          | 370            |       |              |                 |                  |                 | 1           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 2           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 3           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 4           |
| 1950 | 110-1-02   | 150  | 2060         | 2210            | 370-<br>1000- | 6.18<br>1210   |       |              |                 |                  |                 | 5           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 6           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 7           |
| 1951 | 110-1-02   |      |              | 1590            | 1000-<br>790- | 16.34<br>800   |       |              |                 |                  |                 | 8           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 9           |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 10          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 11          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 12          |
| 1952 | 110-1-02   | 150  | -620<br>1440 | 1590            | 790           | 12.32<br>1590  |       |              |                 |                  |                 | 13          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 14          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 15          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 16          |
| 1953 | 110-1-02   | 150  | 1440         | 1590            | 790-          | 24.33<br>800   |       |              |                 |                  |                 | 17          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 18          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 19          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 20          |
| 1954 | 110-1-02   | 150  | 1440         | 1590            | 790-<br>790   | 14.40<br>800   |       |              |                 |                  |                 | 21          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 22          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 23          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 24          |
| 1955 | 110-1-02   | 150  | 1440         | 1590            | 790-<br>790   | 11.84<br>800   |       |              |                 |                  |                 | 25          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 26          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 27          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 28          |
| 1956 | 110, 1, 2  | 150  | 1,440        | 1,590           | 790           | 15.84<br>1,590 |       |              |                 |                  |                 | 29          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 30          |
|      |            |      |              |                 |               |                |       |              |                 |                  |                 | 31          |
|      |            |      |              |                 |               | 34.66          |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



--Pettitt, Samuel C. & Mary H.--

PT NE NE 4-14-1W ~~2-A~~ .50 A

Clayton TAXING UNIT

110-1-02 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |                                |                 |                  |                 |             |
| 1942 | 110-1-02   | 1 60 |           | 1 60            |           | 1 60      |       |                                |                 |                  |                 |             |
| 1943 | 110-1-02   |      |           | 1 60            |           | 1 60      |       |                                |                 |                  |                 |             |
| 1944 | 110-1-02   |      |           | 1 60            |           | 1 60      |       | Pettitt, Burchard F.           | 7/3/44          | 7/20/44          | WD              | all         |
| 1945 | 110-1-02   |      | +700      | 1 60            |           | 1 60      |       | Pettitt, Samuel C. convey      | 6/15/45         | 6/19/45          | Gdn.D           | all         |
|      | 110-1-02   | 40   |           | 40              |           | 40        |       | Vernon Nichols, Trustee to re- | 6/20/45         | 6/20/45          | WD              | all         |
|      |            |      |           |                 |           |           |       | Pettitt, Samuel C. & Mary H.   | 6/20/45         | 6/20/45          | WD              | all         |
| 1946 | 110-1-02   | 40   | 700       | 740             |           | 740       |       | Tudor, Herbert O. & Iness      | 6/12/46         | 6/12/46          | WD              | part        |
|      | 110-1-02   |      |           | 740             | 370-      | 370       |       |                                |                 |                  |                 |             |
| 1947 | 110-1-02   |      |           | 740             | 370-      | 370       |       |                                |                 |                  |                 |             |
| 1948 | 110-1-02   |      |           | 740             | 370-      | 370       |       |                                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~STAYLEY, Albert H.~~ (marked off in error)  
~~STAYLEY, Albert H.~~

PT NE NE 4-14-1W 1.50A-- 0.75

CLAYTON TAXING UNIT

110 - 1-04 KEY NUMBER

230 2630

| YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-1-04   |      |           | 120             |           | 120       |       |                              |                 |                  |                 |             |
|      | 110-1-04   | 60   |           | 60              |           | 60        |       |                              |                 |                  |                 |             |
| 1950 | 110-1-04   | 230  | 2630      | 2860            |           | 2860      | 2.00  | WILLIAMS, Robert & Fannie    | 11/19/49        | 1/13/50          | WD              | pt          |
| 1951 | 110-1-04   |      |           | 2860            |           | 2860      | 38.11 |                              |                 |                  |                 |             |
| 1952 | 110-1-04   | 230  | 2630      | 2860            |           | 2860      | 44.04 |                              |                 |                  |                 |             |
| 1953 | 110-1-04   | 230  | 2630      | 2860            |           | 2860      | 43.76 |                              |                 |                  |                 |             |
| 1954 | 110-1-04   | 230  | 2630      | 2860            |           | 2860      | 51.48 | WILLIAMS, Bennie K & Elsie J | 8/24/54         | 9/2/54           | WD              | all         |
| 1955 | 110-1-04   | 230  | 2630      | 2860            | 1000-     | 1860      | 42.33 |                              |                 |                  |                 |             |
| 1956 | 110, 1, 4  | 230  | 2,630     | 2,860           | 1,000     | 1,860     | 36.83 |                              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           | 40.55 |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~TUDOR, Herbert C. & Iness~~

CLAYTON

TAXING UNIT

PT NE NE 4-14-1W 1.50 A

110-1-04

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION        | NET VALUE  | J. P. | TRANSFERS TO       | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|------------------|------------|-------|--------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 1           |
| 1942 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 2           |
| 1943 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 3           |
| 1944 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 4           |
| 1945 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 5           |
| 1946 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 6           |
| 1947 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 7           |
| 1948 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 8           |
| 1949 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 9           |
| 1950 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 10          |
| 1951 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 11          |
| 1952 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 12          |
| 1953 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 13          |
| 1954 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 14          |
| 1955 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 15          |
| 1956 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 16          |
| 1957 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 17          |
| 1958 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 18          |
| 1959 | 110-1-04   | 120  |           | 120             |                  | 120        |       |                    |                 |                  |                 | 19          |
| 1960 | 110-1-04   |      |           | 120             | 60-              | 60         |       |                    |                 |                  |                 | 20          |
| 1961 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 21          |
| 1962 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 22          |
| 1963 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 23          |
| 1964 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 24          |
| 1965 | 110-1-04   |      |           | 120             | 60<br>120-SE     | 0.84<br>00 |       |                    |                 |                  |                 | 25          |
| 1966 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 26          |
| 1967 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 27          |
| 1968 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 28          |
| 1969 | 110-1-04   |      |           | 120             | 120 SE<br>120-SE | —<br>00    |       | Stanley, Aubrey H. | 7/17/48         | 8/11/48          | WD              | all         |
| 1970 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 29          |
| 1971 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 30          |
| 1972 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 31          |
| 1973 |            |      |           |                 |                  |            |       |                    |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WILLIAMS, Robert &amp; Fannie

CLAYTON

TAXING UNIT

PT NE NE 4-14-1W 0.75A

110-1-04-01 KEY NUMBER

230 1710  
1710

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-1-04-01 | 60   |           | 60              |           | 60        |       |              |                 |                  |                 | 1           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 110-1-04-01 | 230  | 1710      | 1940            |           | 1940      |       |              |                 |                  |                 | 5           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |             |      |           |                 |           | 26.19     |       |              |                 |                  |                 | 8           |
| 1951 | 110-1-04-01 |      |           | 1940            |           | 1940      |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |             |      |           |                 |           | 29.88     |       |              |                 |                  |                 | 12          |
| 1952 | 110-1-04-01 | 230  | 1710      | 1940            |           | 1940      |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |             |      |           |                 |           | 29.68     |       |              |                 |                  |                 | 16          |
| 1953 | 110-1-04-01 | 230  | 1710      | 1940            |           | 1940      |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |             |      |           |                 |           | 34.92     |       |              |                 |                  |                 | 20          |
| 1954 | 110-1-04-01 | 230  | 1710      | 1940            |           | 1940      |       |              |                 |                  |                 | 21          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |             |      |           |                 |           | 28.71     |       |              |                 |                  |                 | 24          |
| 1955 | 110-1-04-01 | 230  | 1710      | 1940            |           | 1940      |       |              |                 |                  |                 | 25          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |             |      |           |                 |           | 38.41     |       |              |                 |                  |                 | 28          |
| 1956 | 110, 1, 4   | 230  | 1,710     | 1,940           |           | 1,940     |       |              |                 |                  |                 | 29          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |             |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |             |      |           |                 |           | 42.29     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MILLER, Perry E. &amp; Guila

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE NE 4-14-1W 1.00A

110 - 1-03 \_\_\_\_\_ KEY NUMBER

340 2820

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-1-03   |      |           | 1380            | 690-         | 690           |       |              |                 |                  |                 | 1           |
| 1950 | 110-1-03   | 340  | 2820      | 3160            | 690<br>1000- | 11.52<br>2160 |       |              |                 |                  |                 | 2           |
| 1951 | 110-1-03   |      |           | 3160            | 1000         | 29.16<br>2160 |       |              |                 |                  |                 | 3           |
| 1952 | 110-1-03   | 340  | 2820      | 3160            | 1000         | 33.27<br>2160 |       |              |                 |                  |                 | 4           |
| 1953 | 110-1-03   | 340  | 2820      | 3160            | 1000         | 33.45<br>2160 |       |              |                 |                  |                 | 5           |
| 1954 | 110-1-03   | 340  | 2820      | 3160            | 1000         | 38.88<br>2160 |       |              |                 |                  |                 | 6           |
| 1955 | 110-1-03   | 340  | 2820      | 3160            | 1000         | 31.97<br>2160 |       |              |                 |                  |                 | 7           |
| 1956 | 110, 1, 3  | 340  | 2820      | 3160            | 1000         | 42.77<br>2160 |       |              |                 |                  |                 | 8           |
|      |            |      |           |                 | 1000         | 47.09         |       |              |                 |                  |                 | 9           |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~Whiteley, Andrew Barney & Helen M.~~

PT NE NE 4-14-1W 1 A

Clayton \_\_\_\_\_ TAXING UNIT  
110-1-03 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |                          |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 4           |
| 1942 | 110-1-03   | 80   |           | 80              |           | 80        |       |                          |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 6           |
|      |            |      |           |                 |           | .97       |       |                          |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 8           |
| 1943 | 110-1-03   |      |           | 80              |           | 80        |       |                          |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 10          |
|      |            |      | +900      |                 |           | 1.03      |       |                          |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 12          |
| 1944 | 110-1-03   | 80   | 900       | 980             |           | 980       |       |                          |                 |                  |                 | 13          |
|      | 110-1-03   |      |           | 980             | 490-      | 490       |       |                          |                 |                  |                 | 14          |
|      |            |      |           |                 | 490       | 5.93      |       |                          |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 16          |
| 1945 | 110-1-03   |      |           | 980             |           | 980       |       |                          |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 18          |
|      |            |      |           |                 |           | 13.92     |       |                          |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 20          |
| 1946 | 110-1-03   |      |           | 980             |           | 980       |       |                          |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 22          |
|      |            |      |           |                 |           | 13.72     |       |                          |                 |                  |                 | 23          |
|      |            |      | +400      |                 |           |           |       |                          |                 |                  |                 | 24          |
| 1947 | 110-1-03   | 80   | 1300      | 1380            |           | 1380      |       | Clark, Oscar & Eunice    | 12/27/46        | 1/8/47           | WD              | all         |
|      | 110-1-03   |      |           | 1380            |           | 1380      |       | Miller, Perry E. & Guila | 8/12/47         | 8/19/47          | WD              | all         |
|      |            |      |           |                 |           | 24.15     |       |                          |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 28          |
| 1948 | 110-1-03   |      |           | 1380            | 690-      | 690       |       |                          |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 30          |
|      |            |      |           |                 | 690       | 13.39     |       |                          |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |                          |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WEST, Etta (Holds Life Estate)  
EDMONSON, Mabel

CLAYTON TAXING UNIT

PT E NE FR 4-14-1W 0.20A

110 - 1-05 KEY NUMBER

240 1970  
+ 2000

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 110-1-05   | 10   | 2000      | 2010            |           | 2010      |       |              |                 |                  |                 | 1           |
| 2       | 110-1-05   |      |           | 2010            |           | 2010      |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 33.57     |       |              |                 |                  |                 | 4           |
| 5 1950  | 110-1-05   | 240  | 1970      | 2210            |           | 2210      |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | 29.83     |       |              |                 |                  |                 | 8           |
| 9 1951  | 110-1-05   |      |           | 2210            |           | 2210      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 34.03     |       |              |                 |                  |                 | 12          |
| 13 1952 | 110-1-05   | 240  | 1970      | 2210            |           | 2210      |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           | 33.81     |       |              |                 |                  |                 | 16          |
| 17 1953 | 110-1-05   | 240  | 1970      | 2210            |           | 2210      |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 39.78     |       |              |                 |                  |                 | 20          |
| 21 1954 | 110-1-05   | 240  | 1970      | 2210            |           | 2210      |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 32.70     |       |              |                 |                  |                 | 24          |
| 25 1955 | 110-1-05   | 240  | 1970      | 2210            |           | 2210      |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 43.76     |       |              |                 |                  |                 | 28          |
| 29 1956 | 110, 1, 5  | 240  | 1,970     | 2,210           |           | 2,210     |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           | 48.18     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDMONSON, MABEL  
(Etta West holds life estate)

PT E NE FR<sup>4</sup>  
4-114-1W .20 A

CLAYTON  
110-1-05

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 110-1-05   | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MILLER, Richard C. &amp; Eileen L.

PT NE FR 4-14-1W 0.25A

CLAYTON TAXING UNIT

110 - 2 KEY NUMBER

140 980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-2      |      |           | 450             |           | 450       |       |              |                 |                  |                 |             |
| 1950 | 110-2      | 140  | 980       | 1120            |           | 1120      | 7.51  |              |                 |                  |                 |             |
| 1951 | 110-2      |      |           | 1120            |           | 1120      | 15.12 |              |                 |                  |                 |             |
| 1952 | 110-2      | 140  | 980       | 1120            |           | 1120      | 17.25 |              |                 |                  |                 |             |
| 1953 | 110-2      | 140  | 980       | 1120            |           | 1120      | 17.14 |              |                 |                  |                 |             |
| 1954 | 110-2      | 140  | 980       | 1120            |           | 1120      | 20.16 |              |                 |                  |                 |             |
| 1955 | 110-2      | 140  | 980       | 1120            |           | 1120      | 16.58 |              |                 |                  |                 |             |
| 1956 | 110, 2,    | 140  | 980       | 1,120           |           | 1,120     | 22.18 |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 24.41 |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO                                                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|-----------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-2      | 50   | 400       | 450             | 230-      | 220                 |       | SPARKS, RAYMOND E & EILEEN L.                                         | 11/12/41        | 11/12/41         | W.D.            | all         |
| 1942 | 110-2      |      |           | 450             |           | 2.57<br>450         |       |                                                                       |                 |                  |                 |             |
| 1943 | 110-2      |      |           | 450             |           | 5.45<br>450         |       |                                                                       |                 |                  |                 |             |
| 1944 | 110-2      |      |           | 450             |           | 5.80<br>5.45<br>450 |       | Sparks, Eileen L.                                                     | 1/12/46         | 2/4/46           | WD              | all         |
| 1945 | 110-2      |      |           | 450             |           | 450                 |       |                                                                       |                 |                  |                 |             |
| 1946 | 110-2      |      |           | 450             |           | 6.39<br>450         |       | John D. Taylor, Trustee to reconvey<br>Miller, Richard C. & Eileen L. | 10/17/46        | 10/22/46         | WD              | all         |
| 1947 | 110-2      |      |           | 450             |           | 6.30<br>450         |       |                                                                       |                 |                  |                 |             |
| 1948 | 110-2      |      |           | 450             |           | 7.88<br>450         |       |                                                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.73                |       |                                                                       |                 |                  |                 |             |



MARLEY, Albe &amp; Nellie H.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE NE 4-14-1W 2.92A

110 - 3 \_\_\_\_\_ KEY NUMBER

900 1310

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-3      |      |           | 1950            |           | 1950      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.57     |       |              |                 |                  |                 |             |
| 1950 | 110-3      | 900  | 1310      | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.84     |       |              |                 |                  |                 |             |
| 1951 | 110-3      |      |           | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.03     |       |              |                 |                  |                 |             |
| 1952 | 110-3      | 900  | 1310      | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.81     |       |              |                 |                  |                 |             |
| 1953 | 110-3      | 900  | 1310      | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.78     |       |              |                 |                  |                 |             |
| 1954 | 110-3      | 900  | 1310      | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.71     |       |              |                 |                  |                 |             |
| 1955 | 110-3      | 900  | 1310      | 2210            |           | 2210      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 43.76     |       |              |                 |                  |                 |             |
| 1956 | 110, 3,    | 900  | 1,310     | 2,210           |           | 2,210     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 48.18     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MARLEY, ALBE &amp; NELLIE H.

PT NE NE 4-14-1W 2.92A

CLAYTON \_\_\_\_\_ TAXING UNIT

110 - 3 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE                  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-3      | 750  | 1200      | 1950            |           | 1950                       |       |              |                 |                  |                 |             |
| 1942 | 110-3      |      |           | 1950            |           | 22.82<br>1950              |       |              |                 |                  |                 |             |
| 1943 | 110-3      |      |           | 1950            |           | 23.60<br>1950              |       |              |                 |                  |                 |             |
| 1944 | 110-3      |      |           | 1950            |           | 25.16<br>1950              |       |              |                 |                  |                 |             |
| 1945 | 110-3      |      |           | 1950            |           | 23.60 <sup>-</sup><br>1950 |       |              |                 |                  |                 |             |
| 1946 | 110-3      |      |           | 1950            |           | 27.69<br>1950              |       |              |                 |                  |                 |             |
| 1947 | 110-3      |      |           | 1950            |           | 27.30<br>1950              |       |              |                 |                  |                 |             |
| 1948 | 110-3      |      |           | 1950            |           | 34.12<br>1950              |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 37.83                      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CITY OF CLAYTON

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE 4-14-1W 0.10A

110 - 4 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|---------|------------|------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1 1949  |            |      |           |                    |           |           |       |              |                    |                     |                    | 1              |
| 2       |            |      |           |                    |           |           |       |              |                    |                     |                    | 2              |
| 3       |            |      |           |                    |           |           |       |              |                    |                     |                    | 3              |
| 4       |            |      |           |                    |           |           |       |              |                    |                     |                    | 4              |
| 5 1950  |            |      |           |                    |           |           |       |              |                    |                     |                    | 5              |
| 6       |            |      |           |                    |           |           |       |              |                    |                     |                    | 6              |
| 7       |            |      |           |                    |           |           |       |              |                    |                     |                    | 7              |
| 8       |            |      |           |                    |           |           |       |              |                    |                     |                    | 8              |
| 9 1951  |            |      |           |                    |           |           |       |              |                    |                     |                    | 9              |
| 10      |            |      |           |                    |           |           |       |              |                    |                     |                    | 10             |
| 11      |            |      |           |                    |           |           |       |              |                    |                     |                    | 11             |
| 12      |            |      |           |                    |           |           |       |              |                    |                     |                    | 12             |
| 13 1952 |            |      |           |                    |           |           |       |              |                    |                     |                    | 13             |
| 14      |            |      |           |                    |           |           |       |              |                    |                     |                    | 14             |
| 15      |            |      |           |                    |           |           |       |              |                    |                     |                    | 15             |
| 16      |            |      |           |                    |           |           |       |              |                    |                     |                    | 16             |
| 17 1953 |            |      |           |                    |           |           |       |              |                    |                     |                    | 17             |
| 18      |            |      |           |                    |           |           |       |              |                    |                     |                    | 18             |
| 19      |            |      |           |                    |           |           |       |              |                    |                     |                    | 19             |
| 20      |            |      |           |                    |           |           |       |              |                    |                     |                    | 20             |
| 21 1954 |            |      |           |                    |           |           |       |              |                    |                     |                    | 21             |
| 22      |            |      |           |                    |           |           |       |              |                    |                     |                    | 22             |
| 23      |            |      |           |                    |           |           |       |              |                    |                     |                    | 23             |
| 24      |            |      |           |                    |           |           |       |              |                    |                     |                    | 24             |
| 25 1955 |            |      |           |                    |           |           |       |              |                    |                     |                    | 25             |
| 26      |            |      |           |                    |           |           |       |              |                    |                     |                    | 26             |
| 27      |            |      |           |                    |           |           |       |              |                    |                     |                    | 27             |
| 28      |            |      |           |                    |           |           |       |              |                    |                     |                    | 28             |
| 29 1956 |            |      |           |                    |           |           |       |              |                    |                     |                    | 29             |
| 30      |            |      |           |                    |           |           |       |              |                    |                     |                    | 30             |
| 31      |            |      |           |                    |           |           |       |              |                    |                     |                    | 31             |
| 32      |            |      |           |                    |           |           |       |              |                    |                     |                    | 32             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CITY OF CLAYTON

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE 4-14-1W .10A

110 - 4 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            | NO VALUATION - NON TAXABLE |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDMONSON, Charles A.

PT NE 4-14-1W 0.98A

CLAYTON \_\_\_\_\_ TAXING UNIT

110 - 5 \_\_\_\_\_ KEY NUMBER

520 2830

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 66.80     |       |              |                 |                  |                 |             |
| 1950 | 110-5      | 520  | 2830      | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 45.22     |       |              |                 |                  |                 |             |
| 1951 | 110-5      |      |           | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.59     |       |              |                 |                  |                 |             |
| 1952 | 110-5      | 520  | 2830      | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 51.26     |       |              |                 |                  |                 |             |
| 1953 | 110-5      | 520  | 2830      | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 60.30     |       |              |                 |                  |                 |             |
| 1954 | 110-5      | 520  | 2830      | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 49.58     |       |              |                 |                  |                 |             |
| 1955 | 110-5      | 520  | 2830      | 3350            |           | 3350      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 66.33     |       |              |                 |                  |                 |             |
| 1956 | 110, 5,    | 520  | 2,830     | 3,350           |           | 3,350     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 73.03     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



EDMONSON, CHARLES A.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE 4-14 -1W .98A

110 - 5 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-5      | 300  | 3700      | 4000            |           | 4000      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 110-5      |      |           | 4000            |           | 4000      |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ELMORE, Arthur A. & Mary

PT NW NW 3-14-1W 0.36A

CLAYTON TAXING UNIT

110 - 7 KEY NUMBER

380 820

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-7      |      |           | 900             |           | 900       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 15.03     |       |              |                 |                  |                 | 4           |
| 1950 | 110-7      | 380  | 820       | 1200            |           | 1200      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 16.20     |       |              |                 |                  |                 | 8           |
| 1951 | 110-7      |      |           | 1200            |           | 1200      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 18.48     |       |              |                 |                  |                 | 12          |
| 1952 | 110-7      | 380  | 820       | 1200            |           | 1200      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 18.36     |       |              |                 |                  |                 | 16          |
| 1953 | 110-7      | 380  | 820       | 1200            |           | 1200      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 21.60     |       |              |                 |                  |                 | 20          |
| 1954 | 110-7      | 380  | 820       | 1200            |           | 1200      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 17.76     |       |              |                 |                  |                 | 24          |
| 1955 | 110-7      | 380  | 820       | 1200            |           | 1200      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 23.76     |       |              |                 |                  |                 | 28          |
| 1956 | 110, 7,    | 380  | 820       | 1,200           |           | 1,200     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 26.16     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ELMORE, ARTHUR A. &amp; MARY

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW NW 3-14-1W .36A

110 - 7 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-7      | 150  | 750       | 900             | 450-      | 450       |       |              |                 |                  |                 |             |
| 1942 | 110-7      |      |           | 900             | 450-      | 450       | 5.27  |              |                 |                  |                 |             |
| 1943 | 110-7      |      |           | 900             | 450-      | 450       | 5.45  |              |                 |                  |                 |             |
| 1944 | 110-7      |      |           | 900             | 380-      | 520       | 6.29  |              |                 |                  |                 |             |
| 1945 | 110-7      |      |           | 900             | 330-      | 570       |       |              |                 |                  |                 |             |
| 1946 | 110-7      |      |           | 900             | 280-      | 620       | 8.09  |              |                 |                  |                 |             |
| 1947 | 110-7      |      |           | 900             | 180-      | 720       | 8.68  |              |                 |                  |                 |             |
| 1948 | 110-7      |      |           | 900             | 180       | 900       | 17.60 |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 17.46     |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIRKHAM, Ed. &amp; Emma E.

PT NW 3-14-1W 0.36A

CLAYTON \_\_\_\_\_ TAXING UNIT

110 - 8 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | .33       |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIRKHAM, ED. &amp; EMMA E.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W .36A

110 - 8 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-8      | 20   |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .23       |       |              |                 |                  |                 |             |
| 1942 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | .24       |       |              |                 |                  |                 |             |
| 1943 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.26      |       |              |                 |                  |                 |             |
| 1944 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.24      |       |              |                 |                  |                 |             |
| 1945 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.28      |       |              |                 |                  |                 |             |
| 1946 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.28      |       |              |                 |                  |                 |             |
| 1947 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.35      |       |              |                 |                  |                 |             |
| 1948 | 110-8      |      |           | 20              |           | 20        |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 0.39      |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PURVIS, Archie &amp; Grace

CLAYTON

TAXING UNIT

PT NW 3-14-1W 0.30A

110 - 9

KEY NUMBER

180 730

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION        | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|------------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-9      |      |           | 700             |                  | 700            |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |                  | 11.69          |       |              |                 |                  |                 | 4           |
| 1950 | 110-9      | 180  | 730       | 910             |                  | 910            |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |                  | 12.29          |       |              |                 |                  |                 | 8           |
| 1951 | 110-9      |      |           | 910             |                  | 910            |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |                  | 14.01          |       |              |                 |                  |                 | 12          |
| 1952 | 110-9      | 180  | 730       | 910             |                  | 910            |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 16          |
| 1953 | 110-9      | 180  | 730       | 910             | 690-SE           | 220            |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 20          |
| 1954 | 110-9      | 180  | 730       | 910             | 690-SE<br>410-SE | 3.96<br>500    |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 24          |
| 1955 | 110-9      | 180  | 730       | 910             | 410 SE<br>910-SE | 7.40<br>00     |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 28          |
| 1956 | 110, 9,    | 180  | 730       | 910             | 910 SE<br>730    | —<br>180       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |                  |                |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |                  | 730 SE<br>3.92 |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PURVIS, ARCHIE & GRACE

PT NW 3-14-1W .30A

CLAYTON

TAXING UNIT

110 - 9

Key Number

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-9      | 100  | 600       | 700             | 200-      | 500       |       |              |                 |                  |                 |             |
| 1942 | 110-9      |      |           | 700             | 200-      | 500       |       |              |                 |                  |                 |             |
| 1943 | 110-9      |      |           | 700             | 200-      | 500       |       |              |                 |                  |                 |             |
| 1944 | 110-9      |      |           | 700             | 200-      | 500       |       |              |                 |                  |                 |             |
| 1945 | 110-9      |      |           | 700             |           | 700       |       |              |                 |                  |                 |             |
| 1946 | 110-9      |      |           | 700             |           | 700       |       |              |                 |                  |                 |             |
| 1947 | 110-9      |      |           | 700             |           | 700       |       |              |                 |                  |                 |             |
| 1948 | 110-9      |      |           | 700             |           | 700       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MITCHELL, Sumner &amp; Florence E.

PT NW 3-14-1W 0.21A  
 PT NW 3-14-1W 2.41A  
 \*PT N NW FR 3-14-1W 2.65A

CLAYTON \_\_\_\_\_ TAXING UNIT  
 110 - 10 \_\_\_\_\_ KEY NUMBER  
 110 - 11  
 110 - 17

| YEAR | KEY NUMBER          | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|---------------------|------------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-10, 11          |            |           | 280             |           | 280       |       | *(Keyno. 110 - 17 added to this card, 8/21/50, since they adjoin and were transferred in the same deed) |                 |                  |                 |             |
| 1950 | 110-10, 11<br>110-7 | 520<br>200 | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1951 | 110-10, ETC         |            |           | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1952 | 110-10, ETC         | 720        | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1953 | 110-10 ETC          | 720        | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1954 | 110-10, ETC         | 720        | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1955 | 110-10 ETC          | 720        | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |
| 1956 | 110, 10, 11         | 720        | 80        | 800             |           | 800       |       |                                                                                                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



STONEHILL, ROBERT

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W .21A  
PT NW 3-14-1W 2.41A110 - 10 \_\_\_\_\_ KEY NUMBER  
110 - 11 \_\_\_\_\_

| YEAR | KEY NUMBER       | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|-----------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-10<br>110-11 | 30<br>250 |           | 280             |           | 280       |       |                                |                 | -                |                 |             |
| 1942 | 110-10, 11       |           |           | 280             |           | 280       | 3.28  |                                |                 |                  |                 |             |
| 1943 | 110-11, 10       |           |           | 280             |           | 280       | 3.39  |                                |                 |                  |                 |             |
| 1944 | 110-10, 11       |           |           | 280             |           | 280       | 3.61  |                                |                 |                  |                 |             |
| 1944 |                  |           |           |                 |           |           | 3.39  | Crismore, Frank A. & Mary T.   | 10/2/44         | 12/5/44          | WD              | all         |
| 1945 | 110-10, 11       |           |           | 280             |           | 280       |       |                                |                 |                  |                 |             |
| 1946 | 110-10           |           |           | 280             |           | 280       | 3.98  |                                |                 |                  |                 |             |
| 1947 | 110-10, 11       |           |           | 280             |           | 280       | 3.92  |                                |                 |                  |                 |             |
| 1948 | 110-10, 11       |           |           | 280             |           | 280       | 4.90  | Mitchell, Sumner & Florence E. | 11/6/48         | 11/6/48          | WD              | All         |
|      |                  |           |           |                 |           |           | 5.43  |                                |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DAVIS-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CLAWSON, Sarah M.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW NW 3-14-1W 0.60A

110 - 12 \_\_\_\_\_ KEY NUMBER

260 670

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-12     |      |           | 450             |           | 450       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.52      |       |              |                 |                  |                 |             |
| 1950 | 110-12     | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.56     |       |              |                 |                  |                 |             |
| 1951 | 110-12     |      |           | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.32     |       |              |                 |                  |                 |             |
| 1952 | 110-12     | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.23     |       |              |                 |                  |                 |             |
| 1953 | 110-12     | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.74     |       |              |                 |                  |                 |             |
| 1954 | 110-12     | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.76     |       |              |                 |                  |                 |             |
| 1955 | 110-12     | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.41     |       |              |                 |                  |                 |             |
| 1956 | 110, 12,   | 260  | 670       | 930             |           | 930       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 20.27     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CLAWSON, SARAH M.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW NW 3-14-1W .60A

110 - 12 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE           | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-12     | 100  | 350       | 450             |           | 450                 |       |              |                 |                  |                 |             |
| 1942 | 110-12     |      |           | 450             |           | 5.27<br>450         |       |              |                 |                  |                 |             |
| 1943 | 110-12     |      |           | 450             |           | 5.45<br>450         |       |              |                 |                  |                 |             |
| 1944 | 110-12     |      |           | 450             |           | 5.81<br>450<br>5.45 |       |              |                 |                  |                 |             |
| 1945 | 110-12     |      |           | 450             |           | 450                 |       |              |                 |                  |                 |             |
| 1946 | 110-12     |      |           | 450             |           | 6.39<br>450         |       |              |                 |                  |                 |             |
| 1947 | 110-12     |      |           | 450             |           | 6.30<br>450         |       |              |                 |                  |                 |             |
| 1948 | 110-12     |      |           | 450             |           | 7.87<br>450<br>8.73 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



--MASON,--Wilbur

PT NW NW 3-14-1W 0.73A

CLAYTON TAXING UNIT

110 - 13 KEY NUMBER

210 550

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-13     |      |           | 750             |           | 750       |       | Bodenhamer, Rebecca | 12/20/49        | 12/20/49         | WD              | all         |
| 1950 | 110-13     | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1951 | 110-13     |      |           | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1952 | 110-13     | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1953 | 110-13     | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1954 | 110-13     | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1955 | 110-13     | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |
| 1956 | 110, 13,   | 210  | 550       | 760             |           | 760       |       |                     |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MASON, WILBUR

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW NW 3-14 1W .73A

110 - 13 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 110-13     | 100  | 650       | 750             |           | 750       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 110P13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 110-13     |      |           | 750             |           | 750       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHASE-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HARLAN, Wilmer &amp; Bernice

PT NW 3-14-1W 3.00A

CLAYTON TAXING UNIT

110 - 14 KEY NUMBER

590 1130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 21.71     |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 110-14     | 590  | 1130      | 1720            |           | 1720      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           | 23.22     |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 8           |
| 1951 | 110-14     |      |           | 1720            |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           | 26.49     |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 12          |
| 1952 | 110-14     | 590  | 1130      | 1720            |           | 1720      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           | 26.32     |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 16          |
| 1953 | 110-14     | 590  | 1130      | 1720            |           | 1720      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           | 30.96     |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 20          |
| 1954 | 110-14     | 590  | 1130      | 1720            |           | 1720      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           | 25.46     |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 24          |
| 1955 | 110-14     | 590  | 1130      | 1720            |           | 1720      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           | 34.06     |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 1720      |       |              |                 |                  |                 | 28          |
| 1956 | 110, 14,   | 590  | 1,130     | 1,720           |           | 1,720     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 37.50     |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HARLAN, WILMER &amp; BERNICE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W 3.00a

110 - 14 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-14     | 400  | 900       | 1300            | 200-      | 1100      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 110-14     |      |           | 1300            | 100-      | 1200      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 110-14     |      |           | 1300            | 100       | 1300      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 110-14     |      |           | 1300            |           | 1300      |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WORRELL, Albert H.

PT NW 3-14-1W 5.27A

CLAYTON TAXING UNIT

110 - 15 KEY NUMBER

770

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-15     |      |           | 410             |           | 410       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 6.85      |       |              |                 |                  |                 | 4           |
| 1950 | 110-15     | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 10.40     |       |              |                 |                  |                 | 8           |
| 1951 | 110-15     |      |           | 770             |           | 770       |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 11.86     |       |              |                 |                  |                 | 12          |
| 1952 | 110-15     | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 11.78     |       |              |                 |                  |                 | 16          |
| 1953 | 110-15     | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 13.86     |       |              |                 |                  |                 | 20          |
| 1954 | 110-15     | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 11.40     |       |              |                 |                  |                 | 24          |
| 1955 | 110-15     | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 15.25     |       |              |                 |                  |                 | 28          |
| 1956 | 110, 15,   | 770  |           | 770             |           | 770       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 16.79     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WORRELL, ALBERT H.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W ~~6.00~~ 5.27 A

110 - 15 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER       | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|-------------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-15           | 470  | 800       | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1942 | 110-15           |      |           | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1943 | 110-15           |      |           | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1944 | 110-15           |      |           | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1945 | 110-15           |      |           | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1946 | 110-15           |      |           | 1270            |           | 1270        |       |                            |                 |                  |                 |             |
| 1947 | 110-15<br>110-15 | 410  |           | 1270<br>410     |           | 1270<br>410 |       | Chambers, Walter L. & Ruby | 8-12-47         | 8-14-47          | WD              | pt          |
| 1948 | 110-15           |      |           | 410             |           | 410         |       |                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CHAMBERS, Walter L. &amp; Ruby

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W 0.73A

110 - 15-01 \_\_\_\_\_ KEY NUMBER

310 1700  
~~1940~~ 1600

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 110-15-01  | 60   | 1740      | 1800            |           | 1800      |       |              |                 |                  |                 | 1           |
| 2       | 110-15-01  |      |           | 1800            |           | 1800      |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 30.06     |       |              |                 |                  |                 | 4           |
| 5 1950  | 110-15-01  | 310  | 1700      | 2010            | 1000-     | 1010      |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 | 1000      | 13.64     |       |              |                 |                  |                 | 8           |
| 9 1951  | 110-15-01  |      |           | 2010            | 1000-     | 1010      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 | 1000      | 15.55     |       |              |                 |                  |                 | 12          |
| 13 1952 | 110-15-01  | 310  | 1700      | 2010            | 1000-     | 1010      |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 | 1000      | 15.45     |       |              |                 |                  |                 | 16          |
| 17 1953 | 110-15-01  | 310  | 1700      | 2010            | 1000-     | 1010      |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 | 1000      | 18.18     |       |              |                 |                  |                 | 20          |
| 21 1954 | 110-15-01  | 310  | 1700      | 2010            | 1000-     | 1010      |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 | 1000      | 14.95     |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 | 110-15-01  | 310  | 1700      | 2010            |           | 2010      |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 39.80     |       |              |                 |                  |                 | 28          |
| 29 1956 | 110, 15, 1 | 310  | 1,700     | 2,010           | 1,000     | 1,010     |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 | 1000      | 22.02     |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
 COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
 HENDRICKS COUNTY, INDIANA



Chambers, Walter L. &amp; Ruby

CLAYTON

TAXING UNIT

110 - 15 - 01

KEY NUMBER

Pt NW 3-14-1W 0.73 A

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 110-15-01  | 60   | 800       | 860             |           | 860       |       |              |                 | -                |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           | 15.05     |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 110-15-01  |      |           | 860             |           | 860       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 16.68     |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MICHAEL, Enos &amp; Alpha

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NW 3-14-1W 1.00A

110 - 16 \_\_\_\_\_ KEY NUMBER

430 1820

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 110-16     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.37     |       |              |                 |                  |                 |             |
| 1950 | 110-16     | 430  | 1820      | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.37     |       |              |                 |                  |                 |             |
| 1951 | 110-16     |      |           | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.65     |       |              |                 |                  |                 |             |
| 1952 | 110-16     | 430  | 1820      | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.43     |       |              |                 |                  |                 |             |
| 1953 | 110-16     | 430  | 1820      | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.50     |       |              |                 |                  |                 |             |
| 1954 | 110-16     | 430  | 1820      | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.30     |       |              |                 |                  |                 |             |
| 1955 | 110-16     | 430  | 1820      | 2250            |           | 2250      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 44.55     |       |              |                 |                  |                 |             |
| 1956 | 110, 16,   | 430  | 1,820     | 2,250           |           | 2,250     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 49.05     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 110-16     | 200  | 900       | 1100            | 500-      | 600       |       | MICHAEL Jewell D. & Arthur | 9-3-41          | 9-3-41           | W.D             | All         |
|      |            |      |           |                 |           | 7.02      |       | MICHAEL, ARTHUR E          | 12/11/42        | 12/18/42         | W.D.            | ALL         |
| 1942 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.31     |       |                            |                 |                  |                 |             |
| 1943 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.19     |       |                            |                 |                  |                 |             |
| 1944 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.31     |       |                            |                 |                  |                 |             |
| 1945 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.62     |       |                            |                 |                  |                 |             |
| 1946 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.40     |       |                            |                 |                  |                 |             |
| 1947 | 110-16     |      |           | 1100            |           | 1100      |       | Michael, Enos & Alpha      | 8-7-47          | 8-7-47           | WD              | all         |
|      |            |      |           |                 |           | 19.25     |       |                            |                 |                  |                 |             |
| 1948 | 110-16     |      |           | 1100            |           | 1100      |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 21.34     |       |                            |                 |                  |                 |             |



MITCHELL, Sumner & Florence E.

PT N NW FR 3-14-1W 2.65A

~~LIBERTY~~ CLAYTON

TAXING UNIT

~~3-1-01~~ 110-17\*

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                                                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1949  | 3-1-01     |      |           | 160             |           | 160       |       | *(Former key no. 31-11-01 in Liberty Twp. is now key no. 110 - 17 in Clayton Corp.; corp. line was in wrong place on old platbook; card corrected 8/21/50) |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 2.16      |       |                                                                                                                                                            |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |                                                                                                                                                            |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~CRISMORE, Frank A. & Mary T.~~

PT N $\frac{1}{2}$  NW FR $\frac{1}{4}$

3-14-1W

3.69A

3.11A

2.65 A

~~LIBERTY~~

3-1-01

110-17

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 1           |
| 2    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 2           |
| 3    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 3           |
| 4    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 4           |
| 5    | 1942       |        |           |                 |           |           |       |                                 |                 |                  |                 | 5           |
| 6    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 6           |
| 7    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 7           |
| 8    |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 8           |
| 9    | 1943       |        |           |                 |           |           |       |                                 |                 |                  |                 | 9           |
| 10   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 10          |
| 11   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 11          |
| 12   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 12          |
| 13   | 1944       |        |           |                 |           |           |       |                                 |                 |                  |                 | 13          |
| 14   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 14          |
| 15   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 15          |
| 16   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 16          |
| 17   | 1945       |        |           |                 |           |           |       |                                 |                 |                  |                 | 17          |
| 18   | 3-1-01     | 220    |           | 220             |           | 220       |       |                                 |                 |                  |                 | 18          |
| 19   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 19          |
| 20   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 20          |
| 21   | 1946       | 3-1-01 |           | 220             |           | 220       |       | Gentry, James & Edna            | 11/9/46         | 11/9 46          | WD              | pt          |
| 22   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 22          |
| 23   | 3-1-01     | 190    |           | 190             |           | 190       | 2.07  |                                 |                 |                  |                 | 23          |
| 24   | 3-1-01     | 160    |           | 160             |           | 160       |       |                                 |                 |                  |                 | 24          |
| 25   | 1947       | 3-1-01 |           | 160             |           | 160       |       |                                 |                 |                  |                 | 25          |
| 26   |            |        |           |                 |           |           |       | English, Raymond F. & Doroth V. | 6-28-47         | 6-30-47          | WD              | pt          |
| 27   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 27          |
| 28   |            |        |           |                 |           |           | 2.10  |                                 |                 |                  |                 | 28          |
| 29   | 1948       | 3-1-01 |           | 160             |           | 160       |       | Mitchell, Sumner & Florence E.  | 11/6/48         | 11/6/48          | WD              | All         |
| 30   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 30          |
| 31   |            |        |           |                 |           |           |       |                                 |                 |                  |                 | 31          |
| 32   |            |        |           |                 |           |           | 2.54  |                                 |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHOVER, / Henry / L. / &amp; / Ruth

PT N NW FR 3-14-1W 0.58A

CLAYTON  
~~LIBERTY~~

TAXING UNIT

~~5-1-01-01~~

Key Number

\*110 - 17-01

60 2260

Pick up house 1956

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                                               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-1-01-01  |      |           | 30              |           | 30        |       | (Former Key no. 3-1-1-1/is now key no. 110-17-01 in Clayton Corp. line was in wrong place on old platbook. |                 |                  |                 |             |
| 1950 | 110-17-01  | 60   |           | 60              |           | 60        |       |                                                                                                            |                 |                  |                 |             |
| 1951 | 110-17-01  |      |           | 60              |           | 60        |       |                                                                                                            |                 |                  |                 |             |
| 1952 | 110-17-01  | 60   |           | 60              |           | 60        |       | TIRELLI, Nicola & Betty                                                                                    | 2/23/52         | 2/23/52          | WD              | all         |
| 1953 | 110-17-01  | 60   |           | 60              |           | 60        |       | FIELDS, Bernard S & Inez U                                                                                 | 6/19/54         | 6/19/54          | WD              | all         |
| 1954 | 110-17-01  | 60   |           | 60              |           | 60        |       |                                                                                                            |                 |                  |                 |             |
| 1955 | 110-17-01  | 60   |           | 60              | 60 SE     | 00        |       |                                                                                                            |                 |                  |                 |             |
| 1956 | 110, 17, 1 | 60   | 2,260     | 2,320           | 2,320     |           |       |                                                                                                            |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

# REAL ESTATE VALUATION AND TRANSFER RECORD

## HENDRICKS COUNTY, INDIANA



Gentry, James &amp; Edna

Liberty TAXING UNIT

PT N NW FR 3-14-1W .58A

3-1-01-01 KEY NUMBER

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |           |           |                 |           |           |       |                         |                 |                  |                 | 1           |
| 2    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 2           |
| 3    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 3           |
| 4    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 4           |
| 5    | 1942       |           |           |                 |           |           |       |                         |                 |                  |                 | 5           |
| 6    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 6           |
| 7    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 7           |
| 8    |            |           |           |                 |           |           |       |                         |                 |                  |                 | 8           |
| 9    | 1943       |           |           |                 |           |           |       |                         |                 |                  |                 | 9           |
| 10   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 10          |
| 11   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 11          |
| 12   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 12          |
| 13   | 1944       |           |           |                 |           |           |       |                         |                 |                  |                 | 13          |
| 14   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 14          |
| 15   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 15          |
| 16   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 16          |
| 17   | 1945       |           |           |                 |           |           |       |                         |                 |                  |                 | 17          |
| 18   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 18          |
| 19   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 19          |
| 20   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 20          |
| 21   | 1946       | 3-1-02    | 30        | 30              |           | 30        |       |                         |                 |                  |                 | 21          |
| 22   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 22          |
| 23   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 23          |
| 24   |            |           |           |                 |           | 0.33      |       |                         |                 |                  |                 | 24          |
| 25   | 1947       | 3-1-01-01 |           | 30              |           | 30        |       | Shover, Harry L. & Ruth | 6/7/47          | 6/7/47           | WD              | all         |
| 26   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 26          |
| 27   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 27          |
| 28   |            |           |           |                 |           | 0.39      |       |                         |                 |                  |                 | 28          |
| 29   | 1948       | 3-1-01-01 |           | 30              |           | 30        |       |                         |                 |                  |                 | 29          |
| 30   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 30          |
| 31   |            |           |           |                 |           |           |       |                         |                 |                  |                 | 31          |
| 32   |            |           |           |                 |           | 0.48      |       |                         |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SYNDLER, Henry H. / Martha H.

PT N $\frac{1}{2}$  NW FR 3-14-1W 0.46A~~LIBERTY~~

CLAYTON

~~3-1-01-02~~

\*110 - 17-02

TAXING UNIT

KEY NUMBER

50 1430

740

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE      | J. P. | TRANSFERS TO                                                                                                                                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|----------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 3-1-01-02  |      |           | 1630            | 820-         | 810            |       | *(Key no. 3-1-1-2 in Liberty Twp. is now key no. 110-17-02 in Clayton Corp.; corp. line was in wrong place on old plat-book. Corrected 8/21/50) |                 |                  |                 |             |
| 1950 | 110-17-02  | 50   | 1430      | 1480            | 820-<br>740- | 10.94<br>740   |       |                                                                                                                                                 |                 |                  |                 |             |
| 1951 | 110-17-02  |      |           | 1480            | 740-<br>740  | 9.99<br>740    |       |                                                                                                                                                 |                 |                  |                 |             |
| 1952 | 110-17-02  | 50   | 1430      | 1480            | 740-<br>740  | 11.40<br>740   |       |                                                                                                                                                 |                 |                  |                 |             |
| 1953 | 110-17-02  | 50   | 1430      | 1480            | 740-<br>740  | 11.82<br>740   |       | OWENS, Herbert F.                                                                                                                               | 6/30/53         | 7/2/53           | WD              | all         |
| 1954 | 110-17-02  | 50   | 1430      | 1480            | 740          | 13.32<br>1480  |       | PHILLIPS, Osceola                                                                                                                               | 7/2/53          | 7/9/53           | WD              | all         |
| 1955 | 110-17-02  | 50   | 1430      | 1480            |              | 21.90.<br>1480 |       |                                                                                                                                                 |                 |                  |                 |             |
| 1956 | 110, 17, 2 | 50   | 1,430     | 1,480           |              | 29.30<br>1,480 |       |                                                                                                                                                 |                 |                  |                 |             |
|      |            |      |           |                 |              | 32.26          |       |                                                                                                                                                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~ENGLISH, Raymond F. & Dorothy V.~~

LIBERTY

TAXING UNIT

3-1-01-02

KEY NUMBER

PT N $\frac{1}{2}$  NW FR $\frac{1}{4}$  3-14-1W  
.46 A

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------------------------|-----------------|------------------|-----------------|-------------|----|
| 1941 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 1           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 2           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 3           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 4           |    |
| 1942 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 5           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 6           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 7           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 8           |    |
| 1943 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 9           |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 10          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 11          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 12          |    |
| 1944 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 13          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 14          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 15          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 16          |    |
| 1945 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 17          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 18          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 19          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 20          |    |
| 1946 |            |      |           |                 |           |           |       |                                |                 |                  |                 | 21          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 22          |    |
|      | 3-1-02     | 30   |           | 30              |           | 30        |       |                                |                 |                  |                 | 23          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 24          |    |
| 1947 | 3-1-01-02  |      |           | 30              |           | 30        |       |                                |                 |                  |                 | 25          |    |
|      |            |      | +1600     |                 |           |           |       |                                |                 |                  |                 | 26          |    |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 27          |    |
|      |            |      |           |                 |           | 0.39      |       |                                |                 |                  |                 | 28          |    |
| 1948 | 3-1-01-02  | 30   | 1600      | 1630            |           | 1630      |       | English, Willard & Mebel       | 5/20/48         | 5/20/48          | WD              | All         | 29 |
|      | 3-1-01-02  |      |           | 1630            |           | 1630      |       | Swindler, Henry H. & Martha H. | 11/15/48        | 11/16/48         | WD              | All         | 30 |
|      |            |      |           |                 |           |           |       |                                |                 |                  |                 | 31          |    |
|      |            |      |           |                 |           | 25.92     |       |                                |                 |                  |                 | 32          |    |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MITCHELL, LulaW.

PT SE NE 33-15-1W 1.00A

CLAYTON TAXING UNIT

111 - 1 KEY NUMBER

710 3310

210

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-1      |      |           | 2250            | 810-      | 1440      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 | 810       | 24.05     |       |              |                 |                  |                 | 4           |
| 1950 | 111-1      | 710  | 3310      | 4020            | 620-      | 3400      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 | 620       | 45.90     |       |              |                 |                  |                 | 8           |
| 1951 | 111-1      |      |           | 4020            | 410-      | 3610      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 | 410       | 55.59     |       |              |                 |                  |                 | 12          |
| 1952 | 111-1      | 710  | 3310      | 4020            | 210-      | 3810      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 | 210       | 58.29     |       |              |                 |                  |                 | 16          |
| 1953 | 111-1      | 710  | 3310      | 4020            |           | 4020      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 72.36     |       |              |                 |                  |                 | 20          |
| 1954 | 111-1      | 710  | 3310      | 4020            |           | 4020      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 59.50     |       |              |                 |                  |                 | 24          |
| 1955 | 111-1      | 710  | 3310      | 4020            |           | 4020      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 79.60     |       |              |                 |                  |                 | 28          |
| 1956 | 111, 1,    | 710  | 3,310     | 4,020           |           | 4,020     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 87.64     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MITCHELL, LULA W.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE NE 33-15-1W 1.00A

III - I \_\_\_\_\_ KEY NUMBER

|    | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|----|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1  | 1941 | III-I      | 250  | 2000      | 2250            | 1000-     | 1250      |       |              |                 | -                |                 | 1           |
| 2  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5  | 1942 | III-I      |      |           | 2250            | 1000-     | 1250      | 14.63 |              |                 | -                |                 | 5           |
| 6  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9  | 1943 | III-I      |      |           | 2250            | 1000-     | 1250      | 15.13 |              |                 |                  |                 | 9           |
| 10 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 | 1944 | III-I      |      |           | 2250            | 1000-     | 1250      | 16.13 |              |                 | -                |                 | 13          |
| 14 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 | 1945 | III-I      |      |           | 2250            | 1000-     | 1250      | 17.75 |              |                 | -                |                 | 17          |
| 18 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 | 1946 | III-I      |      |           | 2250            | 1000-     | 1250      | 17.50 |              |                 | -                |                 | 21          |
| 22 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 | 1947 | III-I      |      |           | 2250            | 1000-     | 1250      | 21.87 |              |                 | -                |                 | 25          |
| 26 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 | 1948 | III-I      |      |           | 2250            | 1000-     | 1250      | 24.25 |              |                 |                  |                 | 29          |
| 30 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



-WIBBS, -Lula-M.

PT NE 33-15-1W 1.00A

.83

CLAYTON

TAXING UNIT

111 - 2

KEY NUMBER

430

2140

900

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-2      |      |           | 1850            |           | 1850      |       | York, Paul A. & Georgia Mae | 4/21/49         | 4/21/49          | WD              | all         |
| 1950 | 111-2      | 450  | 21 40     | 2590            | 1000-     | 1590      |       |                             |                 |                  |                 |             |
| 1951 | 111-2      |      |           | 2590            | 1000-     | 1590      |       |                             |                 |                  |                 |             |
| 1952 | 111-2      | 450  | 21 40     | 2590            | 1000-     | 1590      |       |                             |                 |                  |                 |             |
| 1953 | 111-2      | 450  | 21 40     | 2590            | 1000-     | 1590      |       |                             |                 |                  |                 |             |
| 1954 | 111-2      | 450  | 21 40     | 2590            | 1000-     | 1590      |       |                             |                 |                  |                 |             |
| 1955 | 111-2      | 450  | 21 40     | 2590            | 1000-     | 1590      | 20'   | TOWN OF CLAYTON             | 2/7/56          | 2/8/56           | Dedication      | pt          |
| 1956 | 111, 2,    | 430  | 2,140     | 2,570           | 1,000     | 1,570     |       |                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



COOPER, WALL ING FORD

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE 33-15-1W 1.00A

III - 2 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE               | J. P. | TRANSFERS TO  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------------------|-------|---------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-2      | 250  | 1600      | 1850            |           | 1850                    |       |               |                 |                  |                 |             |
| 1942 | III-2      |      |           | 1850            |           | 21.64<br>1850           |       |               |                 |                  |                 |             |
| 1943 | III-2      |      |           | 1850            |           | 22.39<br>1850           |       |               |                 |                  |                 |             |
| 1944 | III-2      |      |           | 1850            |           | 23.87<br>1850<br>22.39- |       |               |                 |                  |                 |             |
| 1945 | III-2      |      |           | 1850            |           | 1850                    |       | Wills, Lula M | 9/25/45         | 9/29/45          | WD              | all         |
| 1946 | III-2      |      |           | 1850            |           | 26.27<br>1850           |       |               |                 |                  |                 |             |
| 1947 | III-2      |      |           | 1850            | 920-      | 25.90<br>930            |       |               |                 |                  |                 |             |
| 1948 | III-2      |      |           | 1850            | 920       | 16.28<br>1850<br>35.89  |       |               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TOWN OF CLAYTON

*misc. 34  
589*

PT NE 33-15-1W 20'

Clayton TAXING UNIT

111-2-01 KEY NUMBER

*to plat*

*20*

*non taxable*

*- 20 from land 1956*

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

*- 20*

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



167  
108-9

LIETZMAN, Hallie Freda

1/4 NE SE 33 -15-1W 2.295

CLAYTON TAXING UNIT

111-3-01 KEY NUMBER

220 1180

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 | 111-3-01   | 220  | 1180      | 1400            |           | 1400      |       |              |                 |                  |                 |             |
| 1954 | 111-3-01   | 220  | 1180      | 1400            |           | 1400      |       |              |                 |                  |                 |             |
| 1955 | 111-3-01   | 220  | 1180      | 1400            |           | 1400      |       |              |                 |                  |                 |             |
| 1956 | 111, 3, 1  | 220  | 1,180     | 1,400           |           | 1,400     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LEITZMAN, Mary E.

LEITZMAN, Mary E. (undiv. 2/3 int.) marked off in error

PT NE SE 33-15-1W 14.50A

5.955 S.S.O.S.A.

12.205-A

14.50A

CLAYTON

TAXING UNIT

111 - 3

KEY NUMBER

500

1590

1780

Bill Ings Separately  
1/3 to Watson  
2/3 " Lietzman

1/3

| YEAR | KEY-NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-3      |      |           | 1500            |           | 1500      |       |                                                                         |                 |                  |                 |             |
| 1950 | 111-3      | 1370 | 1180      | 2550            |           | 2550      |       |                                                                         |                 |                  |                 |             |
| 1951 | 111-3      |      |           | 2550            |           | 2550      |       |                                                                         |                 |                  |                 |             |
| 1952 | 111-3      | 1370 | 1180      | 2550            |           | 2550      |       |                                                                         |                 |                  |                 |             |
| 1953 | 111-3      | 1370 | 1180      | 2550            |           | 2550      |       | LEITZMAN, William A. (Holds Life Estate 1/3 Int)                        |                 |                  |                 |             |
| 1954 | 111-3      | 1150 |           | 1150            |           | 1150      |       | WATSON, Virgil L. & Osa (1/3 int) 4/7/53 4/7/53 WD                      |                 |                  |                 | all         |
|      | 111-3      | 550  |           | 550             |           | 550       |       | LIETZMAN, Hallie Freda (2/3 Int) 9/29/53 9/30/53 QCD                    |                 |                  |                 | all         |
|      | 111-3      | 500  |           | 500             |           | 500       |       | LIETZMAN, Hallie Freda (Easement 23 x 245)                              | 6/3/54          | 8/4/54           | Com Deed        | pt.         |
| 1955 | 111-3      | 500  |           | 500             |           | 500       |       | WATSON, Virgil L & Osa (Subject to life Estate of Lietzman, William A.) | 6/3/54          | 8/4/54           | Com Deed        | all         |
|      |            |      |           |                 |           |           |       | WATSON, Virgil L & Osa                                                  | 7/30/54         | 10/26/54         | QCD             | pt.         |
| 1956 | 111, 3,    | 500  |           | 500             |           | 500       |       | WATSON, Virgil L & Osa                                                  | 3/25/55         | 3/25/55          | QCD             | all         |
|      |            |      |           |                 |           |           |       | Richardson, Paul E & Violet June                                        | 4/4/55          | 5/2/55           | WD              | pt          |
|      |            |      |           |                 |           |           |       | ADAMS, James W & Leona H                                                | 9/10/55         | 9/10/55          | WD              | all         |



LEITZMAN, MARY E.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT NE SE 33-15-1W 14.50A

111 - 3 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-3      | 600  | 900       | 1500            |           | 1500                   |       |              |                 |                  |                 |             |
| 1942 | 111-3      |      |           | 1500            |           | 17.55<br>1500          |       |              |                 |                  |                 |             |
| 1943 | 111-3      |      |           | 1500            |           | 18.15<br>1500          |       |              |                 |                  |                 |             |
| 1944 | 111-3      |      |           | 1500            |           | 19.35<br>1500<br>18.15 |       |              |                 |                  |                 |             |
| 1945 | 111-3      |      |           | 1500            |           | 1500                   |       |              |                 |                  |                 |             |
| 1946 | 111-3      |      |           | 1500            |           | 21.30<br>1500          |       |              |                 |                  |                 |             |
| 1947 | 111-3      |      |           | 1500            |           | 21.00<br>1500          |       |              |                 |                  |                 |             |
| 1948 | 111-3      |      |           | 1500            |           | 26.25<br>1500<br>29.10 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



169  
96

WATSON, Virgil L & Osa

PT NE SE

33-15-1W

---5.90---  
~~6.25~~ A  
~~5.55~~ A  
2.055 A

CLAYTON

TAXING UNIT

111-3-02

KEY NUMBER

220  
~~520~~  
~~600~~

| YEAR | KEY NUMBER | LAND      | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------|-----------|-----------------|-----------|-----------|-------|-----------------------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |           |           |                 |           |           |       |                             |                 |                  |                 | 1           |
| 2    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 2           |
| 3    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 3           |
| 4    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 4           |
| 5    | 1950       |           |           |                 |           |           |       |                             |                 |                  |                 | 5           |
| 6    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 6           |
| 7    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 7           |
| 8    |            |           |           |                 |           |           |       |                             |                 |                  |                 | 8           |
| 9    | 1951       |           |           |                 |           |           |       |                             |                 |                  |                 | 9           |
| 10   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 10          |
| 11   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 11          |
| 12   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 12          |
| 13   | 1952       |           |           |                 |           |           |       |                             |                 |                  |                 | 13          |
| 14   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 14          |
| 15   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 15          |
| 16   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 16          |
| 17   | 1953       |           |           |                 |           |           |       |                             |                 |                  |                 | 17          |
| 18   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 18          |
| 19   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 19          |
| 20   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 20          |
| 21   | 1954       | 111-3-02  | 600       | 600             |           | 600       |       |                             |                 |                  |                 | 21          |
| 22   |            | 111-3-02  | 560       | 560             |           | 560       |       |                             |                 |                  |                 | 22          |
| 23   |            | 111-3-02  | 520       | 520             |           | 520       |       |                             |                 |                  |                 | 23          |
| 24   |            |           |           |                 |           | 8.88      |       |                             |                 |                  |                 | 24          |
| 25   | 1955       | 111-3-02  | 520       | 520             |           | 520       | .35   | BICKNELL, John F & Doris M  | 4/4/55          | 4/9/55           | WD              | pt          |
| 26   |            | 111-3-02  | 220       | 220             |           | 220       | .35   | CANDY, Elizabeth & Corabell | 4/4/55          | 6/21/55          | WD              | pt          |
| 27   |            |           |           |                 |           | 4.36      | .495  | ADAMS, James W & Leona H.   | 9/10/55         | 9/30/55          | WD              | pt          |
| 28   |            |           |           |                 |           | 220       |       |                             |                 |                  |                 | 28          |
| 29   | 1956       | 111, 3, 2 | 220       | 220             |           | 220       |       |                             |                 |                  |                 | 29          |
| 30   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 30          |
| 31   |            |           |           |                 |           |           |       |                             |                 |                  |                 | 31          |
| 32   |            |           |           |                 |           | 4.79      |       |                             |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BICKNELL, John F & Doris M

Pt NE SE 33-15-1W 0.35 a

CLAYTON TAXING UNIT  
111-3-02-01 KEY NUMBER

169  
577

To Plat

40

| YEAR    | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|-------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |             |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |             |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |             |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |             |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |             |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |             |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |             |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |             |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |             |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |             |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |             |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |             |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |             |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |             |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |             |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |             |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |             |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |             |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |             |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |             |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 | 111-3-02-01 | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 21          |
| 22      |             |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |             |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |             |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 | 111-3-02-01 | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 25          |
| 26      |             |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |             |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |             |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 | 111, 3, 2   | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 29          |
| 30      |             |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |             |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |             |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CANDY, Elizabeth & Corabell  
(as joint tenants with right of survivorship)  $\frac{170}{253}$

PT NE SE 33-15-1W 0.35A

Clayton TAXING UNIT  
111-3-02-02 KEY NUMBER

*So Plant*

40

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE         | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |             |      |           |                 |           |                   |       |              |                 |                  |                 | 1           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 2           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 3           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 4           |
| 1950 |             |      |           |                 |           |                   |       |              |                 |                  |                 | 5           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 6           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 7           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 8           |
| 1951 |             |      |           |                 |           |                   |       |              |                 |                  |                 | 9           |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 10          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 11          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 12          |
| 1952 |             |      |           |                 |           |                   |       |              |                 |                  |                 | 13          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 14          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 15          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 16          |
| 1953 |             |      |           |                 |           |                   |       |              |                 |                  |                 | 17          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 18          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 19          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 20          |
| 1954 | 111-3-02-02 | 40   |           | 40              |           | 40                |       |              |                 |                  |                 | 21          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 22          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 23          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 24          |
| 1955 | 111-3-02-02 | 40   |           | 40              |           | 40                |       |              |                 |                  |                 | 25          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 26          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 27          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 28          |
| 1956 | 111, 3, 2   | 40   |           | 40              |           | <sup>.79</sup> 40 |       |              |                 |                  |                 | 29          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 30          |
|      |             |      |           |                 |           | <sup>.87</sup>    |       |              |                 |                  |                 | 31          |
|      |             |      |           |                 |           |                   |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



170  
563-4

ADAMS, James W & Leona H.

Pt NE SE 33-15-1W 3.495 A

CLAYTON

TAXING UNIT

111-3-02-03

KEY NUMBER

300.

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|-----------|-------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1950 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1951 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1952 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1953 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1954 |             |      |           |                 |           |             |       |              |                 |                  |                 |             |
| 1955 | 111-3-02-03 | 300  |           | 300             |           | 300         |       |              |                 |                  |                 |             |
| 1956 | 111, 3, 2   | 300  |           | 300             |           | 5.94<br>300 |       |              |                 |                  |                 |             |
|      |             |      |           |                 |           | 6.54        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Richardson, Paul E &amp; Violet June

Pt NE SE 33-15-1W .45 A

CLAYTON TAXING UNIT

111-3-03 KEY NUMBER

50

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 | 111-3-03   | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 1955 | 111-3-03   | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |
| 1956 | 111, 3, 3  | 50   |           | 50              |           | 50        |       |              |                 |                  |                 |             |

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FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PEYTON, Lee & Gretchen H.

PT E SE 33-15-1W 3.00A

CLAYTON TAXING UNIT

111 - 4 KEY NUMBER

450 1360 910

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-4      |      |           | 1000            | 500-      | 500       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 111-4      | 450  | 1360      | 1810            | 500 900-  | 8.35 910  |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 111-4      |      |           | 1810            | 900 900-  | 12.29 910 |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 111-4      | 450  | 1360      | 1810            | 900 910-  | 14.02 900 |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 111-4      | 450  | 1360      | 1810            | 910 900-  | 13.77 910 |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 111-4      | 450  | 1360      | 1810            | 900 900-  | 16.38 910 |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 111-4      | 450  | 1360      | 1810            | 900 900-  | 13.47 910 |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 111, 4,    | 450  | 1,360     | 1,810           | 900 900-  | 18.02 910 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-4      | 300  | 700       | 1000            |           | 1000          |       |                           |                 |                  |                 |             |
| 1942 | 111-4      |      |           | 1000            |           | 11.70<br>1000 |       |                           |                 |                  |                 |             |
| 1943 | 111-4      |      |           | 1000            |           | 12.10<br>1000 |       | Peyton, Lee & Gretchen H. | 5/4/43          | 5/12/43          | WD              | all         |
| 1944 | 111-4      |      |           | 1000            | 500-      | 500<br>6.05   |       |                           |                 |                  |                 |             |
| 1945 | 111-4      |      |           | 1000            | 500-      | 500           |       |                           |                 |                  |                 |             |
| 1946 | 111-4      |      |           | 1000            | 500-      | 7.10<br>500   |       |                           |                 |                  |                 |             |
| 1947 | 111-4      |      |           | 1000            | 500-      | 7.00<br>500   |       |                           |                 |                  |                 |             |
| 1948 | 111-4      |      |           | 1000            | 500-      | 8.75<br>500   |       |                           |                 |                  |                 |             |
|      |            |      |           |                 | 500       | 9.70          |       |                           |                 |                  |                 |             |



ANDERSON, Dale A. &amp; Wife

0.57 A

CLAYTON \_\_\_\_\_ TAXING UNIT

PT E SE 33-15-1W 0.75A

111 - 5 \_\_\_\_\_ KEY NUMBER

240  
~~320~~ 3520 3760

| YEAR | KEY NUMBER     | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE    | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------|------|-----------|-----------------|-----------|--------------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-5          |      |           | 3500            |           | 3500         |       |                              |                 |                  |                 |             |
| 1950 | 111-5          | 320  | 3520      | 3840            |           | 3840         |       |                              |                 |                  |                 |             |
| 1951 | 111-5<br>111-5 |      |           | 3840<br>3760    |           | 3840<br>3760 |       | SHULER, Orville G & Maxine B | 3/3/52          | 4/4/52           | WD              | pt          |
| 1952 | 111-5          | 240  | 3520      | 3760            |           | 3760         |       |                              |                 |                  |                 |             |
| 1953 | 111-3          | 240  | 3520      | 3760            |           | 3760         |       |                              |                 |                  |                 |             |
| 1954 | 111-5          | 240  | 3520      | 3760            |           | 3760         |       |                              |                 |                  |                 |             |
| 1955 | 111-5          | 240  | 3520      | 3760            |           | 3760         |       |                              |                 |                  |                 |             |
| 1956 | 111, 5,        | 240  | 3,520     | 3,760           |           | 3,760        |       |                              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ANDERSON, DALE A. &amp; WIFE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT E SE 33-15-1W .75 A

111 - 5 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-5      | 250  | 32 50     | 3500            |           | 3500                   |       |              |                 |                  |                 |             |
| 1942 | 111-5      |      |           | 3500            |           | 40.95<br>3500          |       |              |                 |                  |                 |             |
| 1943 | 111-5      |      |           | 3500            |           | 42.35<br>3500          |       |              |                 |                  |                 |             |
| 1944 | 111-5      |      |           | 3500            |           | 45.15<br>3500<br>42.35 |       |              |                 |                  |                 |             |
| 1945 | 111-5      |      |           | 3500            |           | 3500                   |       |              |                 |                  |                 |             |
| 1946 | 111-5      |      |           | 3500            |           | 49.70<br>3500          |       |              |                 |                  |                 |             |
| 1947 | 111-5      |      |           | 3500            |           | 49.00<br>3500          |       |              |                 |                  |                 |             |
| 1948 | 111-5      |      |           | 3500            |           | 61.25<br>3500<br>67.90 |       |              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHULER, Orville G &amp; Maxine B

CLAYTON TAXING UNIT

PT E SW <sup>E</sup> 33-15- 1W .18 A

111 - 5-01 KEY NUMBER

80

3080

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 | 111-5-01   |      |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1952 | 111-5-01   | 80   |           | 80              |           | 80        |       |              |                 |                  |                 |             |
| 1953 | 111-5-01   | 80   | 3080      | 3160            |           | 3160      |       |              |                 |                  |                 |             |
| 1954 | 111-5-01   | 80   | 3080      | 3160            |           | 3160      |       |              |                 |                  |                 |             |
| 1955 | 111-5-01   | 80   | 3080      | 3160            |           | 3160      |       |              |                 |                  |                 |             |
| 1956 | 111, 5, 1  | 80   | 3,080     | 3,160           |           | 3,160     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|------|------------|------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1941 |            |      |           |                    |           |           |       |              |                    |                     |                    | 1              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 2              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 3              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 4              |
| 1942 |            |      |           |                    |           |           |       |              |                    |                     |                    | 5              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 6              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 7              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 8              |
| 1943 |            |      |           |                    |           |           |       |              |                    |                     |                    | 9              |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 10             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 11             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 12             |
| 1944 |            |      |           |                    |           |           |       |              |                    |                     |                    | 13             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 14             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 15             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 16             |
| 1945 |            |      |           |                    |           |           |       |              |                    |                     |                    | 17             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 18             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 19             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 20             |
| 1946 |            |      |           |                    |           |           |       |              |                    |                     |                    | 21             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 22             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 23             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 24             |
| 1947 |            |      |           |                    |           |           |       |              |                    |                     |                    | 25             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 26             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 27             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 28             |
| 1948 |            |      |           |                    |           |           |       |              |                    |                     |                    | 29             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 30             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 31             |
|      |            |      |           |                    |           |           |       |              |                    |                     |                    | 32             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HICKS, RALPH E. / L. ROSE, J.

CLAYTON TAXING UNIT

PT S SE 33-15-1W 1.20A

111 - 6 KEY NUMBER

450 2980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                 | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-6      |      |           | 1900            |           | 1900      |       |                              |                 |                  |                 |             |
| 1950 | 111-6      | 450  | 2980      | 3430            |           | 3430      |       |                              |                 |                  |                 |             |
| 1951 | 111-6      |      |           | 3430            |           | 3430      |       | JONES, Stella                | 5/31/52         | 5/31/52          | WD              | all         |
| 1952 | 111-6      | 450  | 2980      | 3430            |           | 3430      |       |                              |                 |                  |                 |             |
| 1953 | 111-6      | 450  | 2980      | 3430            |           | 3430      |       | CARPENTER, Roy E. & Julia K. | 5/15/53         | 5/20/53          | WD              | all         |
| 1954 | 111-6      | 450  | 2980      | 3430            | 1000-     | 2430      |       |                              |                 |                  |                 |             |
| 1955 | 111-6      | 450  | 2980      | 3430            | 1000-     | 2430      |       |                              |                 |                  |                 |             |
| 1956 | 111, 6,    | 450  | 2,980     | 3,430           | 1,000     | 2,430     |       |                              |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SWINDLER, MINNIE J.

PT S SE 33-15-1W 1.20 A  
1.75ACLAYTON TAXING UNIT  
111 - 6 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-6      | 400  | 1500      | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1942 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1943 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1944 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1945 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1946 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |
| 1947 | 111-6      |      |           | 1900            | 950-      | 950       |       | Hicks, Ralph E. & Rose J. | 11/24/47        | 11/28/47         | WD              | all         |
| 1948 | 111-6      |      |           | 1900            |           | 1900      |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WEST, Lone A.

PT E SE 33-15-1W 0.96A

CLAYTON TAXING UNIT

111 - 7, 9 KEY NUMBER

420 1390

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-7,9    |      |           | 1440            |           | 1440      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.05     |       |                               |                 |                  |                 |             |
| 1950 | 111-7,9    | 420  | 1390      | 1810            |           | 1810      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 24.44     |       |                               |                 |                  |                 |             |
| 1951 | 111-7,9    |      |           | 1810            |           | 1810      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.87     |       |                               |                 |                  |                 |             |
| 1952 | 111-7,9    | 420  | 1390      | 1810            |           | 1810      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 22.69     |       |                               |                 |                  |                 |             |
| 1953 | 111-7,9    | 420  | 1390      | 1810            |           | 1810      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.58     |       |                               |                 |                  |                 |             |
| 1954 | 111-7,9    | 420  | 1390      | 1810            |           | 1810      |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 26.79     |       | PHILLIPS, Aldus W. & Olney W. | 5/7/56          | 6/15/56          | CT D            | all         |
| 1955 | 111-7,9    | 420  | 1390      | 1810            |           | 1810      |       | PHILLIPS, Olney & Hazel       | 4/28/56         | 6/15/56          | WD              | all         |
|      |            |      |           |                 |           | 35.84     |       |                               |                 |                  |                 |             |
| 1956 | 111, 7, 9  | 420  | 1,390     | 1,810           |           | 1,810     |       |                               |                 |                  |                 |             |
|      |            |      |           |                 |           | 39.46     |       |                               |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WEST, LORA A.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT E SE 33-15-1W .96A

111 - 7,9 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-7&9    | 270  | 1170      | 1440            |           | 1440      |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 16.85     |       |              |                 |                  |                 | 4           |
| 5 1942  | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | 17.42     |       |              |                 |                  |                 | 8           |
| 9 1943  | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 18.58     |       |              |                 |                  |                 | 12          |
| 13 1944 | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           | 17.43     |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 20.45     |       |              |                 |                  |                 | 20          |
| 21 1946 | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 20.16     |       |              |                 |                  |                 | 24          |
| 25 1947 | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 25.20     |       |              |                 |                  |                 | 28          |
| 29 1948 | 111-7,9    |      |           | 1440            |           | 1440      |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           | 27.94     |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIRKPATRICK, Jessie D. &amp; Lydia

PT E SE 33-15-1W 4.50A

CLAYTON \_\_\_\_\_ TAXING UNIT

111- 8 \_\_\_\_\_ KEY NUMBER

710 4640

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-8      |      |           | 3900            |           | 3900      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 65.13     |       |              |                 |                  |                 | 4           |
| 1950 | 111-8      | 710  | 4640      | 5350            |           | 5350      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 72.22     |       |              |                 |                  |                 | 8           |
| 1951 | 11-8       |      |           | 5350            |           | 5350      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 82.39     |       |              |                 |                  |                 | 12          |
| 1952 | 111-8      | 710  | 4640      | 5350            |           | 5350      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 81.86     |       |              |                 |                  |                 | 16          |
| 1953 | 111-8      | 710  | 4640      | 5350            |           | 5350      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 96.30     |       |              |                 |                  |                 | 20          |
| 1954 | 111-8      | 710  | 4640      | 5350            |           | 5350      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 79.18     |       |              |                 |                  |                 | 24          |
| 1955 | 111-8      | 710  | 4640      | 5350            |           | 5350      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 105.93    |       |              |                 |                  |                 | 28          |
| 1956 | 111, 8,    | 710  | 4,640     | 5,350           |           | 5,350     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 116.63    |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



KIRKPATRICK, JESSIE D. &amp; LYDIA

CLAYTON \_\_\_\_\_ TAXING UNIT

PT E SE 33-15-1W 4.50A

III - 8 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-8      | 500  | 1900      | 2400            | 1000-     | 1400      |       |              |                 |                  |                 |             |
| 1942 | III-8      |      |           | 2400            | 1000-     | 1400      |       |              |                 |                  |                 |             |
| 1943 | III-8      |      |           | 2400            | 1000      | 2400      |       |              |                 |                  |                 |             |
| 1944 | III-8      |      |           | 2400            |           | 2400      |       |              |                 |                  |                 |             |
| 1945 | III-8      |      |           | 2400            |           | 2400      |       |              |                 |                  |                 |             |
| 1946 | III-8      |      |           | 2400            |           | 2400      |       |              |                 |                  |                 |             |
| 1947 | III-8      |      | + 1500    | 2400            |           | 2400      |       |              |                 |                  |                 |             |
| 1948 | III-8      | 500  | 3400      | 3900            |           | 3900      |       |              |                 |                  |                 |             |
|      | III-8      |      |           | 3900            |           | 3900      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GREEN, Charles H. &amp; Sibyl

CLAYTON TAXING UNIT

PT E SE 33-15-1W 1.36A

111 - 10 KEY NUMBER

590 2230

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION      | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|----------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-10     |      |           | 2000            | 890-           | 1110           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 4           |
| 1950 | 111-10     | 590  | 2230      | 2820            | 890-<br>620-   | 18.54<br>2200  |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 8           |
| 1951 | 111-10     |      |           | 2820            | 620-<br>370-   | 29.70<br>2450  |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 12          |
| 1952 | 111-10     | 590  | 2230      | 2820            | 370-<br>1000-  | 37.73<br>1820  |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 16          |
| 1953 | 111-10     | 590  | 2230      | 2820            | 1000-<br>1000- | 27.85<br>1820  |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 20          |
| 1954 | 111-10     | 590  | 2230      | 2820            | 1000-<br>1000- | 32.76<br>2820  |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 24          |
| 1955 | 111-10     | 590  | 2230      | 2820            | 1000-<br>1000- | 41.74<br>1820  |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 28          |
| 1956 | 111, 10,   | 590  | 2,230     | 2,820           | 1000-<br>1000- | 36.04<br>1,820 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |                |                |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GREEN, CHARLES H. &amp; SIBYL

CLAYTON \_\_\_\_\_ TAXING UNIT

PT E SE 33-15-1W 1.36A

III - 10 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | III-10     | 300  | 1700      | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |            |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |            |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |            |       |              |                 |                  |                 | 4           |
| 5 1942  | III-10     |      |           | 2000            | 1000-     | 11.70 1000 |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |            |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |            |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 | 1000      | 12.10      |       |              |                 |                  |                 | 8           |
| 9 1943  | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |            |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |            |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 | 1000      | 12.90      |       |              |                 |                  |                 | 12          |
| 13 1944 | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           | 12.10      |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |            |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 | 1000      |            |       |              |                 |                  |                 | 16          |
| 17 1945 | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |            |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |            |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 | 1000      | 14.20      |       |              |                 |                  |                 | 20          |
| 21 1946 | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |            |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |            |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 | 1000      | 14.00      |       |              |                 |                  |                 | 24          |
| 25 1947 | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |            |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |            |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 | 1000      | 17.50      |       |              |                 |                  |                 | 28          |
| 29 1948 | III-10     |      |           | 2000            | 1000-     | 1000       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |            |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 | 1000      | 19.40      |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |            |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BARBER Fred R & Mary E

CIA YTON TAXING UNIT

PT SE 33-15-1W 3.26A

111 - 11 KEY NUMBER

610 2440

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|---------------|----------------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-11     |      |           | 2090            |               | 2090           |       |                               |                 |                  |                 |             |
| 1950 | 111-11     | 610  | 2440      | 3050            |               | 34.90<br>3050  |       |                               |                 |                  |                 |             |
| 1951 | 111-11     |      |           | 3050            |               | 41.17<br>3050  |       | PHILLIPS, Paul L & Arethea C. | 10/2/51         | 10/6/51          | WD              | all         |
| 1952 | 111-11     | 610  | 2440      | 3050            | 1000-         | 46.97<br>2050  |       |                               |                 |                  |                 |             |
| 1953 | 111-11     | 610  | 2440      | 3050            | 1000-<br>1000 | 31.36<br>2050  |       |                               |                 |                  |                 |             |
| 1954 | 111-11     | 610  | 2440      | 3050            | 1000-<br>1000 | 36.90<br>2050  |       |                               |                 |                  |                 |             |
| 1955 | 111-11     | 610  | 2440      | 3050            | 1000-<br>1000 | 30.34<br>2050  |       |                               |                 |                  |                 |             |
| 1956 | 111, 11,   | 610  | 2,440     | 3,050           | 1000<br>1000  | 40.59<br>2,050 |       |                               |                 |                  |                 |             |
|      |            |      |           |                 | 1000          | 44.69          |       |                               |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PARKER, FRED R. &amp; MABLE E.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE 33-15-1W 3.26A

III - II \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-I      | 420  | 1670      | 2090            |           | 2090          |       |              |                 |                  |                 |             |
| 1942 | III-II     |      |           | 2090            |           | 24.45<br>2090 |       |              |                 |                  |                 |             |
| 1943 | III-II     |      |           | 2090            |           | 25.29<br>2090 |       |              |                 |                  |                 |             |
| 1944 | III-II     |      |           | 2090            |           | 26.96<br>2090 |       |              |                 |                  |                 |             |
| 1945 | III-II     |      |           | 2090            |           | 25.29<br>2090 |       |              |                 |                  |                 |             |
| 1946 | III-II     |      |           | 2090            |           | 29.68<br>2090 |       |              |                 |                  |                 |             |
| 1947 | III-II     |      |           | 2090            |           | 29.26<br>2090 |       |              |                 |                  |                 |             |
| 1948 | III-II     |      |           | 2090            |           | 36.58<br>2090 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.55         |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PHEIFER, Harvey &amp; Wilma

CLAYTON TAXING UNIT

PT NE SE 33-15-1W 4.16A

111 - 12, 15 KEY NUMBER

680 2840

1000

| YEAR | KEY NUMBER  | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION     | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-------------|------|-----------|-----------------|---------------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-12,15   |      |           | 3000            |               | 3000           |       |              |                 |                  |                 |             |
| 1950 | 111-12,15   | 680  | 2840      | 3520            |               | 50.10<br>3520  |       |              |                 |                  |                 |             |
| 1951 | 111-12,15   |      |           | 3520            | 1000-         | 47.52<br>2520  |       |              |                 |                  |                 |             |
| 1952 | 111-12-,15  | 680  | 2840      | 3520            | 1000<br>1000- | 38.81<br>2520  |       |              |                 |                  |                 |             |
| 1953 | 111-12,15   | 680  | 2840      | 3520            | 1000<br>1000- | 38.56<br>2520  |       |              |                 |                  |                 |             |
| 1954 | 111-12,15   | 680  | 2840      | 3520            | 1000<br>1000- | 45.36<br>2520  |       |              |                 |                  |                 |             |
| 1955 | 111-12,15   | 680  | 2840      | 3520            | 1000<br>1000- | 37.30<br>2520  |       |              |                 |                  |                 |             |
| 1956 | 111, 12, 15 | 680  | 2,840     | 3,520           | 1000<br>1000  | 49.90<br>2,520 |       |              |                 |                  |                 |             |
|      |             |      |           |                 | 1000          | 54.94          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT NE SE 33-15-1W 4.16A

111 - 12,15 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-12,15  | 650  | 2350      | 3000            |           | 3000      |       |                         |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |                         |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |                         |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 35.10     |       |                         |                 |                  |                 | 4           |
| 5 1942  | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |                         |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |                         |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | 36.30     |       |                         |                 |                  |                 | 8           |
| 9 1943  | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 38.70     |       |                         |                 |                  |                 | 12          |
| 13 1944 | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           | 36.30     |       |                         |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 16          |
| 17 1945 | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 42.60     |       |                         |                 |                  |                 | 20          |
| 21 1946 | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 42.00     |       |                         |                 |                  |                 | 24          |
| 25 1947 | 111-12,15  |      |           | 3000            |           | 3000      |       |                         |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           | 52.50     |       |                         |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 28          |
| 29 1948 | 111-12,15  |      |           | 3000            |           | 3000      |       | Allen, Billy            | 8/28/48         | 8/28/48          | Affid.          | all 29      |
| 30      |            |      |           |                 |           |           |       | Pheifer, Harvey & Wilma | 8/28/48         | 8/28/48          | WD              | all 30      |
| 31      |            |      |           |                 |           | 58.20     |       |                         |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |                         |                 |                  |                 | 32          |



WOOD, Floyd A. &amp; Clara E.

CLAYTON

TAXING UNIT

PT NE SE 33-15-1W 0.55A

111 - 13

KEY NUMBER

240

2040

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-13     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 |             |
| 1950 | 111-13     | 240  | 2040      | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1951 | 111-13     |      |           | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1952 | 111-13     | 240  | 2040      | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1953 | 111-13     | 240  | 2040      | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1954 | 111-13     | 240  | 2040      | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1955 | 111-13     | 240  | 2040      | 2280            |           | 2280      |       |              |                 |                  |                 |             |
| 1956 | 111, 13,   | 240  | 2,040     | 2,280           |           | 2,280     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



--H-L-S--D-A-S--D--

PT NE SE 33-15-1W .55A

CLAYTON \_\_\_\_\_ TAXING UNIT

111 - 13 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|----|
| 1941 | 111-13     | 200  | 900       | 1100            |           | 1100      |       | Ryan, Myrtle B.           | 6-19-42         | 6-30-42          | WD              | All         | 1  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 2  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 3  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 4  |
| 1942 | 111-13     |      |           | 1100            |           | 1100      |       |                           |                 |                  |                 |             | 5  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 6  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 7  |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 8  |
| 1943 | 111-13     |      |           | 1100            |           | 1100      |       | Rushton, Anna M.          | 11/15/43        | 11/15/43         | Exec. Deed      | all         | 10 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 11 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 12 |
| 1944 | 111-13     |      |           | 1100            |           | 1100      |       |                           |                 |                  |                 |             | 13 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 14 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 15 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 16 |
| 1945 | 111-13     |      |           | 1100            |           | 1100      |       |                           |                 |                  |                 |             | 17 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 18 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 19 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 20 |
| 1946 | 111-13     |      |           | 1100            |           | 1100      |       | Wood, Floyd A. & Clara E. | 4/2/46          | 4/4/46           | WD              | all         | 21 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 22 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 23 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 24 |
| 1947 | 111-13     |      |           | 1100            |           | 1100      |       |                           |                 |                  |                 |             | 25 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 26 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 27 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 28 |
| 1948 | 111-13     |      |           | 1100            | 430-      | 670       |       |                           |                 |                  |                 |             | 29 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 30 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 31 |
|      |            |      |           |                 |           |           |       |                           |                 |                  |                 |             | 32 |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



RIGGAN, Nilda / Libby / (1/2 Interest)  
RIGGAN, Belda Margaret / (1/4 Interest)  
RIGGAN, Mola Ruth / (1/4 Interest) /

CLAYTON \_\_\_\_\_ TAXING UNIT  
\_\_\_\_\_ KEY NUMBER

PT NE SE 33-15-1W 0.25A

111 - 14

1890.

110

1110

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-14     |      |           | 800             |           | 800       |       |                                  |                 |                  |                 |             |
| 1950 | 111-14     | 110  | 1110      | 1220            |           | 1220      |       |                                  |                 |                  |                 |             |
| 1951 | 111-14     |      |           | 1220            |           | 1220      |       | ARMSTRONG, Orville R. & Valvatta | 2/7/51          | 3/3/51           | WD              | all         |
| 1952 | 111-14     | 110  | 1640      | 1750            |           | 1750      |       |                                  |                 |                  |                 |             |
| 1953 | 111-14     | 110  | 1640      | 1750            |           | 1750      |       |                                  |                 |                  |                 |             |
| 1954 | 111-14     | 110  | 1640      | 1750            |           | 1750      |       |                                  |                 |                  |                 |             |
| 1955 | 111-14     | 110  | 1890      | 2000            |           | 2000      |       |                                  |                 |                  |                 |             |
| 1956 | 111, 14,   | 110  | 1,890     | 2,000           |           | 2,000     |       |                                  |                 |                  |                 |             |



RADER, ESTHER E.

CLAYTON TAXING UNIT

PT NE SE 33-15-1W .25A

111 - 14 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-14     | 100  | 700       | 800             |           | 800       |       | WILLS LULA M.                             | 2-24-41         | 9-10-41          | W.D.            | ALL         |
| 1942 | 111-14     |      |           | 800             |           | 800       | 9.36  |                                           |                 |                  |                 |             |
| 1943 | 111-14     |      |           | 800             |           | 800       | 9.68  |                                           |                 |                  |                 |             |
| 1944 | 111-14     |      |           | 800             |           | 800       | 10.32 | Riggan, Viola Lucinda $\frac{1}{2}$ Int.  | 9/29/45         | 9/29/45          | WD              | all         |
|      |            |      |           |                 |           |           | 9.68  | Riggan, Bella Margaret $\frac{1}{4}$ Int. | 9/29/45         | 9/29/45          | WD              | all         |
|      |            |      |           |                 |           |           |       | Riggan, Lois Ruth $\frac{1}{4}$ Interest  | 9/29/45         | 9/29/45          | WD              | all         |
| 1945 | 111-14     |      |           | 800             |           | 800       |       |                                           |                 |                  |                 |             |
| 1946 | 111-14     |      |           | 800             |           | 800       | 11.36 |                                           |                 |                  |                 |             |
| 1947 | 111-14     |      |           | 800             |           | 800       | 11.20 |                                           |                 |                  |                 |             |
| 1948 | 111-14     |      |           | 800             |           | 800       | 14.00 |                                           |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 15.52 |                                           |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HAMBLIN, William A. / E. Mabel M.

PT NE SE 33-15-1W 1.00A

CLAYTON TAXING UNIT

111 - 16 KEY NUMBER

430 1380

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO            | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|-------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-16     |      |           | 1360            |           | 1360          |       |                         |                 |                  |                 |             |
| 1950 | 111-16     | 430  | 1380      | 1810            |           | 22.71<br>1810 |       |                         |                 |                  |                 |             |
| 1951 | 111-16     |      |           | 1810            |           | 24.44<br>1810 |       |                         |                 |                  |                 |             |
| 1952 | 111-16     | 430  | 1380      | 1810            |           | 27.87<br>1810 |       |                         |                 |                  |                 |             |
| 1953 | 111-16     | 430  | 1380      | 1810            |           | 27.69<br>1810 |       | PITTS, Harold & Madonna | 8/7/54          | 8/9/54           | WD              | all         |
| 1954 | 111-16     | 430  | 1380      | 1810            |           | 32.58<br>1810 |       |                         |                 |                  |                 |             |
| 1955 | 111-16     | 430  | 1380      | 1810            | 900-      | 26.79<br>910  |       |                         |                 |                  |                 |             |
| 1956 | 111, 16,   | 430  | 1,380     | 1,810           | 900       | 18.02<br>910  |       |                         |                 |                  |                 |             |
|      |            |      |           |                 | 900       | 19.84         |       |                         |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT NE SE 33-15-1W 1.00A

111 - 16 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-16     | 300  | 800       | 1100            |           | 1100      |       |                                 |                 |                  |                 |             |
| 1942 | 111-16     |      |           | 1100            |           | 1100      |       |                                 |                 |                  |                 |             |
| 1943 | 111-16     |      |           | 1100            |           | 1100      |       |                                 |                 |                  |                 |             |
| 1944 | 111-16     |      |           | 1100            |           | 1100      |       |                                 |                 |                  |                 |             |
| 1945 | 111-16     | 300  | 1060      | 1360            |           | 1360      |       | Alexander, Garold D. & Helen A. | 7/7/44          | 9/18/44          | WD              | all         |
| 1945 | 111-16     |      |           | 1360            |           | 1360      |       | Ward, Colly P. & Emma           | 10/17/44        | 10/28/44         | WD              | all         |
| 1945 | 111-16     |      |           | 1360            |           | 1360      |       | Keller, Paul J & Norma M        | 5/31/45         | 6/1/45           | WD              | a           |
| 1946 | 111-16     |      |           | 1360            | 680-      | 680       |       | Hamblen, William H. & Mabel M.  | 2/14/46         | 2/14/46          | WD              | all         |
| 1947 | 111-16     |      |           | 1360            |           | 1360      |       |                                 |                 |                  |                 |             |
| 1948 | 111-16     |      |           | 1360            |           | 1360      |       |                                 |                 |                  |                 |             |



--COX, Otis & Mattie--

CLAYTON TAXING UNIT

PT SW SW 33-15-1W 6.00A

111 - 17 KEY NUMBER

380 2740

1000

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |    |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------|-----------------|------------------|-----------------|-------------|----|
| 1949 | 111-17     |      |           | 1700            |           | 1700      |       | Holmes, Lawrence E. & Reta B. | 3/7/49          | 3/11/49          | WD              | All         | 1  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 2  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 3  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 4  |
| 1950 | 111-17     | 380  | 2740      | 3120            |           | 3120      | 28.39 |                               |                 |                  |                 |             | 5  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 6  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 7  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 8  |
| 1951 | 111-17     |      |           | 3120            |           | 3120      | 42.12 |                               |                 |                  |                 |             | 9  |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 10 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 11 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 12 |
| 1952 | 111-17     | 380  | 2740      | 3120            | 1000-     | 2120      | 48.05 |                               |                 |                  |                 |             | 13 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 14 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 15 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 16 |
| 1953 | 111-17     | 380  | 2740      | 3120            | 1000-     | 2120      | 32.44 |                               |                 |                  |                 |             | 17 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 18 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 19 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 20 |
| 1954 | 111-17     | 380  | 2740      | 3120            | 1000-     | 2120      | 38.16 |                               |                 |                  |                 |             | 21 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 22 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 23 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 24 |
| 1955 | 111-17     | 380  | 2740      | 3120            | 1000-     | 2120      | 31.38 |                               |                 |                  |                 |             | 25 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 26 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 27 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 28 |
| 1956 | 111, 17,   | 380  | 2,740     | 3,120           | 1,000     | 2,120     | 41.98 |                               |                 |                  |                 |             | 29 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 30 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 31 |
|      |            |      |           |                 |           |           |       |                               |                 |                  |                 |             | 32 |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



COX, OTIS &amp; MATTIE

CLAYTON TAXING UNIT

PT SW SW 33-15-1W 6.00A

111 - 17 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-17     | 500  | 1200      | 1700            |           | 1700          |       |              |                 |                  |                 |             |
| 1942 | 111-17     |      |           | 1700            |           | 19.89<br>1700 |       |              |                 |                  |                 |             |
| 1943 | 111-17     |      |           | 1700            |           | 20.57<br>1700 |       |              |                 |                  |                 |             |
| 1944 | 111-17     |      |           | 1700            |           | 21.93<br>1700 |       |              |                 |                  |                 |             |
| 1945 | 111-17     |      |           | 1700            |           | 20.57<br>1700 |       |              |                 |                  |                 |             |
| 1946 | 111-17     |      |           | 1700            |           | 24.14<br>1700 |       |              |                 |                  |                 |             |
| 1947 | 111-17     |      |           | 1700            |           | 23.80<br>1700 |       |              |                 |                  |                 |             |
| 1948 | 111-17     |      |           | 1700            |           | 29.75<br>1700 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 32.98         |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HILDERBRAND, Mary Jane

CLAYTON

TAXING UNIT

PT SW SE 33-15-1W 1.50A

111 - 18

KEY NUMBER

330 1550

940

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                                        | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-------------------------------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-18     |      |           | 1100            |           | 1100      |       | A. J. Stevenson, Trustee to reconvey                                                | 4/ /49          | 4/12/49          | WD              | all         |
|      |            |      |           |                 |           | 18.37     |       | Hilderbrand, Mary Jane & Denzil                                                     | 4/12/49         | 4/12/49          | WD              | all         |
| 1950 | 111-18     | 330  | 1550      | 1880            |           | 1880      |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.38     |       |                                                                                     |                 |                  |                 |             |
| 1951 | 11-18      |      |           | 1880            |           | 1880      |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 28.95     |       |                                                                                     |                 |                  |                 |             |
| 1952 | 111-18     | 330  | 1550      | 1880            | 940-      | 940       |       | (cc written for all v. the part held on land chg) Should have been on key to 111-21 |                 |                  |                 |             |
|      |            |      |           |                 | 940       | 14.38     |       |                                                                                     |                 |                  |                 |             |
| 1953 | 111-18     | 330  | 1550      | 1880            |           | 1880      |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 33.94     |       |                                                                                     |                 |                  |                 |             |
| 1954 | 111-18     | 330  | 1550      | 1880            |           | 1880      |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 27.82     |       |                                                                                     |                 |                  |                 |             |
| 1955 | 111-18     | 330  | 1550      | 1880            |           | 1880      |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 37.22     |       |                                                                                     |                 |                  |                 |             |
| 1956 | 111, 18,   | 330  | 1,550     | 1,880           |           | 1,880     |       |                                                                                     |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.98     |       |                                                                                     |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HILDEBRAND, MARY JANE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW SE 33-15-1W 1.50A

111 - 18 \_\_\_\_\_ KEY NUMBER

|    | YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|----|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1  | 1941 | 111-18     | 200  | 900       | 1100            | 550-      | 550       |       |              |                 |                  |                 | 1           |
| 2  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4  |      |            |      |           |                 |           | 6.44      |       |              |                 |                  |                 | 4           |
| 5  | 1942 | 111-18     |      |           | 1100            | 550-      | 550       |       |              |                 |                  |                 | 5           |
| 6  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7  |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8  |      |            |      |           |                 | 550       | 6.66      |       |              |                 |                  |                 | 8           |
| 9  | 1943 | 111-18     |      |           | 1100            | 550-      | 550       |       |              |                 |                  |                 | 9           |
| 10 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12 |      |            |      |           |                 | 550       | 7.09      |       |              |                 |                  |                 | 12          |
| 13 | 1944 | 111-18     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 | 13          |
| 14 |      |            |      |           |                 |           | 13.31     |       |              |                 |                  |                 | 14          |
| 15 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 | 1945 | 111-18     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 | 17          |
| 18 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20 |      |            |      |           |                 |           | 15.62     |       |              |                 |                  |                 | 20          |
| 21 | 1946 | 111-18     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 | 21          |
| 22 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24 |      |            |      |           |                 |           | 15.40     |       |              |                 |                  |                 | 24          |
| 25 | 1947 | 111-18     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 | 25          |
| 26 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28 |      |            |      |           |                 |           | 19.25     |       |              |                 |                  |                 | 28          |
| 29 | 1948 | 111-18     |      |           | 1100            |           | 1100      |       |              |                 |                  |                 | 29          |
| 30 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31 |      |            |      |           |                 |           | 21.34     |       |              |                 |                  |                 | 31          |
| 32 |      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MABE, Lorenzo &amp; Wife

PT SE SE 33-15-1W 2.00A

CLAYTON \_\_\_\_\_ TAXING UNIT  
111 - 19 \_\_\_\_\_ KEY NUMBER

370 980

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 17.54     |       |              |                 |                  |                 | 4           |
| 1950 | 111-19     | 370  | 980       | 1350            |           | 1350      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 18.22     |       |              |                 |                  |                 | 8           |
| 1951 | 111-19     |      |           | 1350            |           | 1350      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 20.79     |       |              |                 |                  |                 | 12          |
| 1952 | 111-19     | 370  | 980       | 1350            |           | 1350      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 20.65     |       |              |                 |                  |                 | 16          |
| 1953 | 111-19     | 370  | 980       | 1350            |           | 1350      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 24.30     |       |              |                 |                  |                 | 20          |
| 1954 | 111-19     | 370  | 980       | 1350            |           | 1350      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           | 19.98     |       |              |                 |                  |                 | 24          |
| 1955 | 111-19     | 370  | 980       | 1350            |           | 1350      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 26.73     |       |              |                 |                  |                 | 28          |
| 1956 | 111, 19,   | 370  | 980       | 1,350           |           | 1,350     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 29.43     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MABE, LORENZO &amp; WIFE

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE SE 33-15-1W 2.00A

111 - 19 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-19     | 250  | 800       | 1050            |           | 1050      |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 12.28     |       |              |                 |                  |                 | 4           |
| 5 1942  | 111-19     |      |           | 1050            |           | 1050      |       |              |                 | -                |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | 12.70     |       |              |                 |                  |                 | 8           |
| 9 1943  | 111-19     |      |           | 1050            |           | 1050      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 13.55     |       |              |                 |                  |                 | 12          |
| 13 1944 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 | -                |                 | 13          |
| 14      |            |      |           |                 |           | 12.70     |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 | -                |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 14.91     |       |              |                 |                  |                 | 20          |
| 21 1946 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 | -                |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 14.70     |       |              |                 |                  |                 | 24          |
| 25 1947 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 | -                |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 18.38     |       |              |                 |                  |                 | 28          |
| 29 1948 | 111-19     |      |           | 1050            |           | 1050      |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           | 20.37     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WATSON, Virgil L. &amp; Osa M.

PT SE 33-15-1W 1.00A

CLAYTON

TAXING UNIT

111 - 20

KEY NUMBER

290 1050

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-20     |      |           | 920             |           | 920       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 111-20     | 290  | 1050      | 1340            |           | 1340      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 111-20     |      |           | 1340            |           | 1340      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 111-20     | 290  | 1050      | 1340            |           | 1340      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 111-20     | 290  | 1050      | 1340            |           | 1340      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 111-20     | 290  | 1050      | 1340            |           | 1340      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 111-20     | 290  | 1050      | 1340            |           | 1340      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 111, 20,   | 290  | 1,050     | 1,340           |           | 1,340     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~OVERTON, OSCAR~~

PT SE 33-15-1W 1.00A

CLAYTON \_\_\_\_\_ TAXING UNIT

111 - 20 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-20     | 120  | 400       | 520             |           | 520       |       |                            |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |                            |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |                            |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           | 6.08      |       |                            |                 |                  |                 | 4           |
| 5 1942  | 111-20     |      |           | 520             |           | 520       |       |                            |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |                            |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |                            |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           | 6.29      |       |                            |                 |                  |                 | 8           |
| 9 1943  | 111-20     |      |           | 520             |           | 520       |       |                            |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           | 6.71      |       |                            |                 |                  |                 | 12          |
| 13 1944 | 111-20     |      |           | 520             |           | 520       |       |                            |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           | 6.29      |       |                            |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       | Watson, Virgil L. & Osa M. | 10/12/44        | 10/12/44         | WD all          | 15          |
| 16      |            |      | +400      |                 |           |           |       |                            |                 |                  |                 | 16          |
| 17 1945 | 111-20     | 120  | 800       | 920             |           | 920       |       |                            |                 |                  |                 | 17          |
| 18      | 111-20     |      |           | 920             |           | 920       |       |                            |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           | 12.06     |       |                            |                 |                  |                 | 20          |
| 21 1946 | 111-20     |      |           | 920             |           | 920       |       |                            |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           | 12.88     |       |                            |                 |                  |                 | 24          |
| 25 1947 | 111-20     |      |           | 920             |           | 920       |       |                            |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           | 16.10     |       |                            |                 |                  |                 | 28          |
| 29 1948 | 111-20     |      |           | 920             |           | 920       |       |                            |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           | 17.85     |       |                            |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |                            |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BICKNELL, John H. & Cleairiece D.

PT SE 33-15-1W 1.00A

CLAYTON TAXING UNIT

111 - 21 KEY NUMBER

290 1320

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-21     |      |           | 1050            |           | 1050      |       |                                 |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 17.54     |       |                                 |                 |                  |                 | 4           |
| 1950 | 111-21     | 290  | 1320      | 1610            |           | 1610      |       |                                 |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 21.73     |       |                                 |                 |                  |                 | 8           |
| 1951 | 111-21     |      |           | 1610            | 800-      | 810       |       |                                 |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 11          |
|      |            |      |           |                 | 800       | 12.47     |       |                                 |                 |                  |                 | 12          |
| 1952 | 111-21     | 290  | 1320      | 1610            |           | 1610      |       | (EE written for 800 net Exempt) |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 24.63     |       |                                 |                 |                  |                 | 16          |
| 1953 | 111-21     | 290  | 1320      | 1610            | 750-      | 860       |       |                                 |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 19          |
|      |            |      |           |                 | 750       | 15.48     |       |                                 |                 |                  |                 | 20          |
| 1954 | 111-21     | 290  | 1320      | 1610            | 400-      | 1210      |       |                                 |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 23          |
|      |            |      |           |                 | 400       | 17.91     |       |                                 |                 |                  |                 | 24          |
| 1955 | 111-21     | 290  | 1320      | 1610            |           | 1610      |       |                                 |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 26          |
|      |            |      |           |                 |           | 31.88     |       |                                 |                 |                  |                 | 27          |
| 1956 | 111, 21,   | 290  | 1,320     | 1,610           |           | 1,610     |       |                                 |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 35.10     |       |                                 |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |                                 |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~BY A.B. JAMES & S. & MYRTLE B.~~

PT SE 33-15-1W 1.00A

CLAYTON \_\_\_\_\_ TAXING UNIT

111 - 21 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE   | J. P. | TRANSFERS TO                                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-------------|-------|------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-21     | 150  | 600       | 750             |           | 750         |       |                                                      |                 |                  |                 |             |
| 1942 | 111-21     |      |           | 750             |           | 8.77 750    |       |                                                      |                 |                  |                 |             |
| 1943 | 111-21     |      |           | 750             |           | 9.08 750    |       | D. Bicknell, John H. & Cleairiece 3/29/43 3/20/43 ED |                 |                  |                 | all         |
| 1944 | 111-21     |      |           | 750             |           | 9.67 750    |       |                                                      |                 |                  |                 |             |
| 1945 | 111-21     | 150  | 900       | 1050            |           | 9.07 + 1050 |       |                                                      |                 |                  |                 |             |
| 1946 | 111-21     |      |           | 1050            |           | 14.91 1050  |       |                                                      |                 |                  |                 |             |
| 1947 | 111-21     |      |           | 1050            |           | 14.70 1050  |       |                                                      |                 |                  |                 |             |
| 1948 | 111-21     |      |           | 1050            |           | 18.38 1050  |       |                                                      |                 |                  |                 |             |
|      |            |      |           |                 |           | 20.37       |       |                                                      |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MC HAFFIE, Lena G.

CLAYTON

TAXING UNIT

PT SE 33-15-1W 2.50A

111 - 22

KEY NUMBER

\* PT W SE 33-15-1W 2.00A

111 - 44-01

360 190

\*(111-44-01 added to this card since they were assessed together)

| YEAR | KEY NUMBER   | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|--------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-22       |      |           | 160             |           | 160       |       |              |                 |                  |                 |             |
| 1950 | 111-22,44-01 | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1951 | 111-22,ETC   |      |           | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1952 | 111-22,ETC   | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1953 | 111-22 ETC   | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1954 | 111-22,ETC   | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1955 | 111-22 ETC   | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1956 | 111, 22,     | 360  | 190       | 550             |           | 550       |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MC HAFFIE, LENA G.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE 33-15-1W 2.50A

111 - 22 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-22     | 1 60 |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 111-22     |      |           | 1 60            |           | 1 60      |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



JACKSON, / FERRIS, E. / &amp; FAY, /

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE SE 33-15-1W 0.75A

111 - 25 \_\_\_\_\_ KEY NUMBER

320 4060

360

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE               | J. P. | TRANSFERS TO                                | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|-------------------------|-------|---------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-25     |      |           | 2400            |              | 2400                    |       |                                             |                 |                  |                 |             |
| 1950 | 111-25     | 320  | 4060      | 4380            |              | 40.08<br>4380           |       |                                             |                 |                  |                 |             |
| 1951 | 111-25     |      |           | 4380            | 420-         | 59.13<br>3960           |       |                                             |                 |                  |                 |             |
| 1952 | 111-25     | 320  | 4060      | 4380            | 420<br>360-  | 60.98<br>4020           |       | DICKS, Byron M. & Alice W. &<br>DICKS, Fern | 6/5/52          | 6/6/52           | WD              | all         |
| 1953 | 111-25     | 320  | 4060      | 4380            | 360<br>1000- | 61.51<br>3380           |       |                                             |                 |                  |                 |             |
| 1954 | 111-25     | 320  | 4060      | 4380            | 1000<br>300- | 60.84<br>4080           |       |                                             |                 |                  |                 |             |
| 1955 | 111-25     | 320  | 4060      | 4380            | 300<br>1000- | 60.38<br>3380           |       |                                             |                 |                  |                 |             |
| 1956 | 111, 25,   | 320  | 4,060     | 4,380           | 1000<br>1000 | 66.92<br>3,380<br>73.68 |       |                                             |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



GOOD, JOHN W. &amp; WIFE

CLAYTON TAXING UNIT

PT SE SE 33-15-1W .75A

111 - 25 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-25     | 400  | 2000      | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 28.08     |       |                           |                 |                  |                 |             |
| 1942 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.04     |       |                           |                 |                  |                 |             |
| 1943 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 30.96     |       |                           |                 |                  |                 |             |
| 1944 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 29.04     |       |                           |                 |                  |                 |             |
| 1945 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.08     |       |                           |                 |                  |                 |             |
| 1946 | 111-25     |      |           | 2400            |           | 2400      |       | Jackson, Harold E. & Ruth | 2/21/46         | 2/21/46          | WD              | all         |
|      |            |      |           |                 |           | 33.60     |       |                           |                 |                  |                 |             |
| 1947 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 42.00     |       |                           |                 |                  |                 |             |
| 1948 | 111-25     |      |           | 2400            |           | 2400      |       |                           |                 |                  |                 |             |
|      |            |      |           |                 |           | 46.56     |       |                           |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MC HAFFIE, James M. &amp; Lena

PT SE 33-15-1W <sup>11.85 A.</sup>  
~~12.50A~~

CLAYTON TAXING UNIT

111 - 23 KEY NUMBER

860 1280

1000

| YEAR | KEY NUMBER | LAND     | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-23     |          |           | 2030            | 1000-     | 1030      |       |              |                 |                  |                 | 1           |
| 2    |            |          |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |          |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |          |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       | 111-23   | 860       | 1280            | 2140      | 1000-     | 1140  |              |                 |                  |                 | 5           |
| 6    |            |          |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |          |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |          |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       | 111-23   |           | 2140            | 1000-     | 1140      |       |              |                 |                  |                 | 9           |
| 10   |            |          |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |          |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |          |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 111-23   | 860       | 1280            | 2140      | 1000-     | 1140  |              |                 |                  |                 | 13          |
| 14   |            |          |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |          |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |          |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 111-23   | 860       | 1280            | 2140      | 1000-     | 1140  |              |                 |                  |                 | 17          |
| 18   |            |          |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |          |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |          |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 111-23   | 860       | 1280            | 2140      | 1000-     | 1140  |              |                 |                  |                 | 21          |
| 22   |            |          |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |          |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |          |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 111-23   | 860       | 1280            | 2140      | 1000-     | 1140  |              |                 |                  |                 | 25          |
| 26   |            |          |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |          |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |          |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 111, 23, | 860       | 1,280           | 2,140     | 1,000     | 1,140 |              |                 |                  |                 | 29          |
| 30   |            |          |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |          |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |          |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO                                         | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-23     | 830  | 1200      | 2030            |           | 2030                   |       |                                                      |                 |                  |                 |             |
| 1942 | 111-23     |      |           | 2030            |           | 23.75<br>2030          |       |                                                      |                 |                  |                 |             |
| 1943 | 111-23     |      |           | 2030            |           | 24.56<br>2030          |       |                                                      |                 |                  |                 |             |
| 1944 | 111-23     |      |           | 2030            |           | 26.19<br>2030<br>24.56 |       |                                                      |                 |                  |                 |             |
| 1945 | 111-23     |      |           | 2030            |           | 2030                   |       | Lorene Herman<br>Gilbert, Morris W. & Ruth<br>Morris | 11/1/44         | 1/25/45          | WD              | all         |
| 1946 | 111-23     |      |           | 2030            |           | 28.83<br>2030          |       |                                                      |                 |                  |                 |             |
| 1947 | 111-23     |      |           | 2030            |           | 28.42<br>2030          |       |                                                      |                 |                  |                 |             |
| 1948 | 111-23     |      |           | 2030            |           | 35.52<br>2030<br>39.38 |       | McHaffie, James M. & Lena                            | 4/19/48         | 5/5/48           | WD              | all         |



| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1949  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1950  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1951  |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |



TRUSTEE OF LIBERTY TWP.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT W NE 33-16-1W 1.50A

111 - 24 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            | NO VALUATION - NON TAXABLE |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |                            |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |                            |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |                            |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |                            |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ADER, Ethel H.

PT E SE 33-15-1W 0.30A

CLAYTON TAXING UNIT

111 - 26 KEY NUMBER

130 2950

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE      | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|----------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-26     |      |           | 3800            |           | 3800           |       |              |                 |                  |                 |             |
| 1950 | 111-26     | 130  | 2950      | 3080            |           | 63.46<br>3080  |       |              |                 |                  |                 |             |
| 1951 | 111-26     |      |           | 3080            |           | 41.58<br>3080  |       |              |                 |                  |                 |             |
| 1952 | 111-26     | 130  | 2950      | 3080            |           | 47.43<br>3080  |       |              |                 |                  |                 |             |
| 1953 | 111-26     | 130  | 2950      | 3080            |           | 47.12<br>3080  |       |              |                 |                  |                 |             |
| 1954 | 111-26     | 130  | 2950      | 3080            |           | 55.44<br>3080  |       |              |                 |                  |                 |             |
| 1955 | 111-26     | 130  | 2950      | 3080            |           | 45.58<br>3080  |       |              |                 |                  |                 |             |
| 1956 | 111, 26,   | 130  | 2,950     | 3,080           |           | 60.98<br>3,080 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 67.14          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ADER, ETHEL H.

PT E SE 33-15-1W .30A

CLAYTON TAXING UNIT

111 - 26 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-26     | 300  | 3500      | 3800            |           | 3800                   |       |              |                 |                  |                 |             |
| 1942 | 111-26     |      |           | 3800            |           | 44.46<br>3800          |       |              |                 |                  |                 |             |
| 1943 | 111-26     |      |           | 3800            |           | 45.98<br>3800          |       |              |                 |                  |                 |             |
| 1944 | 111-26     |      |           | 3800            |           | 49.02<br>3800<br>45.98 |       |              |                 |                  |                 |             |
| 1945 | 111-26     |      |           | 3800            |           | 3800                   |       |              |                 |                  |                 |             |
| 1946 | 111-26     |      |           | 3800            |           | 53.96<br>3800          |       |              |                 |                  |                 |             |
| 1947 | 111-2      |      |           | 3800            |           | 53.20<br>3800          |       |              |                 |                  |                 |             |
| 1948 | 111-26     |      |           | 3800            |           | 66.50<br>3800<br>43.72 |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LAMBERT, Ada M.

PT E SE 33-15-1W 0.08A

CLAYTON TAXING UNIT

111 - 27 KEY NUMBER

30 <sup>430</sup>  
~~430~~

See # 106-12 for 170 Imp.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-27     |      |           | 630             |           | 630       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 111-27     | 30   | 430       | 460             |           | 460       | 10.52 |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           | 6.21  |              |                 |                  |                 | 8           |
| 1951 | 111-27     |      |           | 460             |           | 460       |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           | 7.08  |              |                 |                  |                 | 12          |
| 1952 | 111-27     | 30   | 430       | 460             |           | 460       |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           | 7.04  |              |                 |                  |                 | 16          |
| 1953 | 111-27     | 30   | 430       | 460             |           | 460       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           | 8.25  |              |                 |                  |                 | 20          |
| 1954 | 111-27     | 30   | 600       | 630             |           | 630       |       |              |                 |                  |                 | 21          |
|      | 111-27     | 30   | 430       | 460             |           | 460       |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           | 9.32  |              |                 |                  |                 | 24          |
| 1955 | 111-27     | 30   | 430       | 460             |           | 460       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           | 9.11  |              |                 |                  |                 | 28          |
| 1956 | 111, 27,   | 30   | 430       | 460             |           | 460       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           | 10.03 |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LAMBERT, ADA M.

PT E SE 33-15-1W .08A

CLAYTON TAXING UNIT

111 - 27 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-27     | 30   | 600       | 630             |           | 630       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | 111-27     |      |           | 630             |           | 7.37 630  |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 111-27     |      |           | 630             |           | 7.62 630  |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 111-27     |      |           | 630             |           | 8.13 630  |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           | 7.62      |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 111-27     |      |           | 630             |           | 630       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | 111-27     |      |           | 630             |           | 8.95 630  |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 111-27     |      |           | 630             |           | 8.82 630  |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 111-27     |      |           | 630             |           | 11.02 630 |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           | 12.22     |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ALLEN, Frankie Lee

CLAYTON TAXING UNIT

PT E SE 33-15-1W 0.50A

111 - 28 KEY NUMBER

220 1040

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-28     |      |           | 700             |           | 700       |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 111-28     | 220  | 1040      | 1260            |           | 1260      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 111-28     |      |           | 1260            |           | 1260      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 111-28     | 220  | 1040      | 1260            |           | 1260      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 111-28     | 220  | 1040      | 1260            |           | 1260      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 111-28     | 220  | 1040      | 1260            |           | 1260      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 111-28     | 220  | 1040      | 1260            |           | 1260      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 111, 28,   | 220  | 1,040     | 1,260           |           | 1,260     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



ALLEN FRANKIE LEE

PT E SE 33-15-1W .50A

CLAYTON TAXING UNIT

111 - 28 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-28     | 200  | 500       | 700             |           | 700       |       |              |                 |                  |                 |             |
| 1942 | 111-28     |      |           | 700             |           | 8.19 700  |       |              |                 |                  |                 |             |
| 1943 | 111-28     |      |           | 700             |           | 8.47 700  |       |              |                 |                  |                 |             |
| 1944 | 111-28     |      |           | 700             |           | 9.03 700  |       |              |                 |                  |                 |             |
| 1945 | 111-28     |      |           | 700             |           | 8.47 700  |       |              |                 |                  |                 |             |
| 1946 | 111-28     |      |           | 700             |           | 9.94 700  |       |              |                 |                  |                 |             |
| 1947 | 111-28     |      |           | 700             |           | 9.80 700  |       |              |                 |                  |                 |             |
| 1948 | 111-28     |      |           | 700             |           | 12.75 700 |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.58     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CHRISTIAN CHURCH

PT E SE 33-15-1W 0.40A

CLAYTON TAXING UNIT

111 - 29 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER



CHRISTIAN CHURCH

PT E SE 33-15-1W .40A

CLAYTON \_\_\_\_\_ TAXING UNIT

111 - 29 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       | NO VALUATION - NON TAXABLE |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |                            |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |                            |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |                            |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |                            |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |                            |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |                            |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |                            |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |                            |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |                            |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HUBBARD, Harriett

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW SE 33-15-1W 0.30A

111 - 30 \_\_\_\_\_ KEY NUMBER

90 1650

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.34      |       |              |                 |                  |                 |             |
| 1950 | 111-30     | 90   | 1650      | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 23.49     |       |              |                 |                  |                 |             |
| 1951 | 111-30     |      |           | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 26.80     |       |              |                 |                  |                 |             |
| 1952 | 111-30     | 90   | 1650      | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 26.62     |       |              |                 |                  |                 |             |
| 1953 | 111-30     | 90   | 1650      | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 31.32     |       |              |                 |                  |                 |             |
| 1954 | 111-30     | 90   | 1650      | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 25.75     |       |              |                 |                  |                 |             |
| 1955 | 111-30     | 90   | 1650      | 1740            |           | 1740      |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 34.45     |       |              |                 |                  |                 |             |
| 1956 | 111, 30,   | 90   | 1,650     | 1,740           |           | 1,740     |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 37.93     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HUBBARD, HARRIETT

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW SE 33-15-1W .30A

111 - 30 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-30     | 70   | 250       | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.74      |       |              |                 |                  |                 |             |
| 1942 | 111-20     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.87      |       |              |                 |                  |                 |             |
| 1943 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.13      |       |              |                 |                  |                 |             |
| 1944 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 3.87      |       |              |                 |                  |                 |             |
| 1945 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.54      |       |              |                 |                  |                 |             |
| 1946 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.48      |       |              |                 |                  |                 |             |
| 1947 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.60      |       |              |                 |                  |                 |             |
| 1948 | 111-30     |      |           | 320             |           | 320       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.21      |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DEVERS, Otto & Thelma

PT SW SE 33-15-1W 0.25A

CLAYTON TAXING UNIT

111 - 31 KEY NUMBER

60 1080

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-31     |      |           | 550             |           | 550       |       |              |                 |                  |                 |             |
| 1950 | 111-31     | 60   | 1080      | 1140            |           | 1140      | 9.19  |              |                 |                  |                 |             |
| 1951 | 111-31     |      |           | 1140            |           | 1140      | 15.39 |              |                 |                  |                 |             |
| 1952 | 111-31     | 60   | 1080      | 1140            |           | 1140      | 17.56 |              |                 |                  |                 |             |
| 1953 | 111-31     | 60   | 1080      | 1140            |           | 1140      | 17.44 |              |                 |                  |                 |             |
| 1954 | 111-31     | 60   | 1080      | 1140            |           | 1140      | 20.52 |              |                 |                  |                 |             |
| 1955 | 111-31     | 60   | 1080      | 1140            |           | 1140      | 16.87 |              |                 |                  |                 |             |
| 1956 | 111, 31,   | 60   | 1,080     | 1,140           |           | 1,140     | 22.57 |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           | 24.85 |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DEVERS, OTTO & THELMA

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SW SE 33-15-1W .25A

111 - 31 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P.  | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|--------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-31     | 50   | 100       | 150             |           | 150       |        |              |                 |                  |                 | 1           |
|      | 111-31     | 50   | 500       | 550             |           | 550       | 1.76   |              |                 |                  |                 | 2           |
| 1942 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 3           |
|      |            |      | +400      |                 |           |           | 6.65   |              |                 |                  |                 | 4           |
| 1943 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           | 7.09   |              |                 |                  |                 | 6           |
| 1944 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           | 6.65 + |              |                 |                  |                 | 8           |
| 1945 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           | 7.21   |              |                 |                  |                 | 10          |
| 1946 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           | 7.70   |              |                 |                  |                 | 12          |
| 1947 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           | 9.62   |              |                 |                  |                 | 14          |
| 1948 | 111-31     |      |           | 550             |           | 550       |        |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           | 10.67  |              |                 |                  |                 | 16          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MABE, Lorenzo F.

PT SW SE 33-15-1W 0.15A

CLAYTON 1 TAXING UNIT  
111 - 32 KEY NUMBER

40

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1950 | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1951 | 11 - 32    |      |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1952 | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1953 | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1954 | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1955 | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |
| 1956 | 111, 32,   | 40   |           | 40              |           | 40        |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MABE, LORENZO F.

PT SW SE 33-15-1W .15A

CLAYTON TAXING UNIT

111 - 32 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-32     | 40   |           | 40              |           | 40        |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 111-32     |      |           | 40              |           | 40        |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CLAYTON, E.W.

CLAYTON TAXING UNIT

PT E SE 33-15-1W ~~1.20A~~ <sup>.48</sup>

111 - 33 KEY NUMBER

100  
~~450~~ 1260

| YEAR       | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                                                  | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949       | 111-33     |      |           | 740             |           | 740       |       |                                                               |                 |                  |                 | 1           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 2           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 3           |
|            |            |      |           |                 |           | 12.35     |       |                                                               |                 |                  |                 | 4           |
| 1950       | 111-33     | 450  | 1260      | 1710            |           | 1710      |       |                                                               |                 |                  |                 | 5           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 6           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 7           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 8           |
| 1951       | 111-33     |      |           | 1710            |           | 1710      |       |                                                               |                 |                  |                 | 9           |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 10          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 11          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 12          |
| 1952       | 111-33     | 450  | 1260      | 1710            |           | 1710      |       |                                                               |                 |                  |                 | 13          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 14          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 15          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 16          |
| 1953       | 111-33     | 450  | 1260      | 1710            |           | 1710      |       |                                                               |                 |                  |                 | 17          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 18          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 19          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 20          |
| 1954       | 111-33     | 450  | 1260      | 1710            |           | 1710      |       | PARKER, Harold B & Thelma A                                   | 11/29/54        | 11/30/54         | WD              | all         |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 22          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 23          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 24          |
| 1955       | 111-33     | 450  | 1260      | 1710            | 850-      | 860       |       |                                                               |                 |                  |                 | 25          |
| 100 111-33 |            | 100  | 1260      | 1360            |           | 1360      |       |                                                               |                 |                  |                 | 26          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 27          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 28          |
| 1956       | 111, 33,   | 100  | 1,260     | 1,360           | 850       | 510       | .72   | COLLONS, Carlyle K. & June M. <sup>1</sup> / <sub>2</sub> Int |                 |                  |                 | 29          |
|            |            |      |           |                 |           |           |       | HERBERT, Loyd V. & Barbara J. <sup>1</sup> / <sub>2</sub> int |                 |                  |                 | 30          |
|            |            |      |           |                 | 850       | 11.12     |       |                                                               | 7/28/55         | 9/6/56           | WD              | pt          |
|            |            |      |           |                 |           |           |       |                                                               |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



DERR, MARGARET

PT E SE 33-<sup>15</sup>~~14~~-1W 1.20A

CLAYTON TAXING UNIT

111 - 33 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-33     | 240  | 500       | 740             |           | 740       |       |                |                 |                  |                 |             |
| 1942 | 111-33     |      |           | 740             |           | 8.66 740  |       |                |                 |                  |                 |             |
| 1943 | 111-33     |      |           | 740             | 370-      | 8.95 370  |       |                |                 |                  |                 |             |
| 1944 | 111-33     |      |           | 740             | 370 120-  | 4.77 620  |       |                |                 |                  |                 |             |
| 1945 | 111-33     |      |           | 740             | 1.20      | 7.50 740  |       | Blanton, F. W. | 3/1/45          | 4/28/45          | WD              | all         |
| 1946 | 111-33     |      |           | 740             |           | 10.51 740 |       |                |                 |                  |                 |             |
| 1947 | 111-33     |      |           | 740             |           | 10.36 740 |       |                |                 |                  |                 |             |
| 1948 | 111-33     |      |           | 740             |           | 12.95 740 |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.36     |       |                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



COLLONS, Carlyle K. & Dore M. & Lyle &  
HERBERT, Lloyd N. & Barbara D. & Lyle

PT E SE 33-15-1W 0.72A

CLAYTON TAXING UNIT  
111-33-01 KEY NUMBER

To Plat

350

| YEAR | KEY NUMBER      | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|-----------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |                 |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 9    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |                 |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 6    | 1951            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 01   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 21   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 31   | 1952            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 41   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 51   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 61   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 71   | 1953            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 81   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 91   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 02   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 12   | 1954            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 32   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 42   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 52   | 111-33-01       | 350  |           | 350             |           | 350       |       |              |                 |                  |                 | 25          |
| 62   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 72   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 82   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 92   | 1956 111, 33, 1 | 350  |           | 350             |           | 350       |       | WARD, Lloyd  | 9/19/56         | 10/11/56         | WD              | all         |
| 03   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 13   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 23   |                 |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER



LAMBERT, Arthur Leone &amp; Hazel C.

CLAYTON TAXING UNIT

PT E SE 33-15-1W 0.30A

111 - 34 KEY NUMBER

130 1700

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-34     |      |           | 1900            |           | 1900      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1950 | 111-34     | 130  | 1700      | 1830            |           | 1830      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1951 | 111-34     |      |           | 1830            |           | 1830      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1952 | 111-34     | 130  | 1700      | 1830            |           | 1830      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1953 | 111-34     | 130  | 1700      | 1830            |           | 1830      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1954 | 111-34     | 130  | 1700      | 1830            |           | 1830      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1955 | 111-34     | 130  | 1700      | 1830            |           | 1830      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1956 | 111, 34,   | 130  | 1,700     | 1,830           | 110       | 1,720     |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

110 SE 37.50

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE              | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|------------------------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-34     | 200  | 1700      | 1900            | 950-      | 950                    |       |                                  |                 |                  |                 |             |
| 1942 | 111-34     |      |           | 1900            | 950-      | 11.12<br>950           |       |                                  |                 |                  |                 |             |
| 1943 | 111-34     |      |           | 1900            | 950-      | 11.50<br>950           |       | Lambert, Arthur Leone & Hazel C. | 4/30/43         | 4/30/43          | WD              | all         |
| 1944 | 111-34     |      |           | 1900            | 950       | 12.25<br>1900<br>22.99 |       |                                  |                 |                  |                 |             |
| 1945 | 111-34     |      |           | 1900            |           | 1900                   |       |                                  |                 |                  |                 |             |
| 1946 | 111-34     |      |           | 1900            |           | 26.98<br>1900          |       |                                  |                 |                  |                 |             |
| 1947 | 111-34     |      |           | 1900            |           | 26.60<br>1900          |       |                                  |                 |                  |                 |             |
| 1948 | 111-34     |      |           | 1900            |           | 33.25<br>1900<br>36.86 |       |                                  |                 |                  |                 |             |



~~HOWARD, Fred~~

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE 33-15-1W 1.35A

111 - 35 \_\_\_\_\_ KEY NUMBER

480

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-35     |      |           | 140             |           | 140       |       |                 |                 |                  |                 |             |
| 1950 | 111-35     | 480  |           | 480             |           | 480       |       |                 |                 |                  |                 |             |
| 1951 | 111-35     |      |           | 480             |           | 480       |       |                 |                 |                  |                 |             |
| 1952 | 111-35     | 480  |           | 480             |           | 480       |       |                 |                 |                  |                 |             |
| 1953 | 111-35     | 480  |           | 480             |           | 480       |       |                 |                 |                  |                 |             |
| 1954 | 111-35     | 480  |           | 480             |           | 480       |       | HOWARD, Clay A. | 9/18/54         | 9/18/54          | AFF             | all         |
| 1955 | 111-35     | 480  |           | 480             |           | 480       |       |                 |                 |                  |                 |             |
| 1956 | 111, 35,   | 480  |           | 480             |           | 480       |       |                 |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAW-WALKER



HOWARD, FRED

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE 33-15-1W 1.35A

III - 35 \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-35     | 140  |           | 140             | 70-       | 70        |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 | III-35     |      |           | 140             | 70-       | 70        |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | III-35     |      |           | 140             |           | 140       |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | III-35     |      |           | 140             |           | 140       |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | III-35     |      |           | 140             | 70-       | 70        |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 | III-35     |      |           | 140             |           | 140       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | III-35     |      |           | 140             |           | 140       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | III-35     |      |           | 140             |           | 140       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT SE SW 33-15-1W 0.35A

111 - 36

KEY NUMBER

100 990

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-36     |      |           | 1600            |           | 1600      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 26.72     |       |              |                 |                  |                 | 2           |
| 1950 | 111-36     | 100  | 990       | 1090            |           | 1090      |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1951 | 11-36      |      |           | 1090            |           | 1090      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 14.72     |       |              |                 |                  |                 | 6           |
| 1952 | 111-36     | 100  | 990       | 1090            |           | 1090      |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 16.79     |       |              |                 |                  |                 | 8           |
| 1953 | 111-36     | 100  | 990       | 1090            |           | 1090      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           | 16.68     |       |              |                 |                  |                 | 10          |
| 1954 | 111-36     | 100  | 990       | 1090            |           | 1090      |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 19.62     |       |              |                 |                  |                 | 12          |
| 1955 | 111-36     | 100  | 990       | 1090            |           | 1090      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 16.13     |       |              |                 |                  |                 | 14          |
| 1956 | 111, 36,   | 100  | 990       | 1,090           |           | 1,090     |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 21.58     |       |              |                 |                  |                 | 16          |
|      |            |      |           |                 |           | 23.76     |       |              |                 |                  |                 | 17          |



STANDARD OIL CO.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE SW 33-15-1W .35A

111 - 36 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL<br>VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF<br>INST'NT | DATE OF<br>TRANSFER | KIND OF<br>INST'NT | ALL OR<br>PART |
|---------|------------|------|-----------|--------------------|-----------|-----------|-------|--------------|--------------------|---------------------|--------------------|----------------|
| 1 1941  | 111-36     | 100  | 1500      | 1600               |           | 1600      |       |              |                    | -                   |                    | 1              |
| 2       |            |      |           |                    |           |           |       |              |                    |                     |                    | 2              |
| 3       |            |      |           |                    |           |           |       |              |                    |                     |                    | 3              |
| 4       |            |      |           |                    |           | 18.72     |       |              |                    |                     |                    | 4              |
| 5 1942  | 111-36     |      |           | 1600               |           | 1600      |       |              |                    |                     |                    | 5              |
| 6       |            |      |           |                    |           |           |       |              |                    |                     |                    | 6              |
| 7       |            |      |           |                    |           |           |       |              |                    |                     |                    | 7              |
| 8       |            |      |           |                    |           | 19.36     |       |              |                    |                     |                    | 8              |
| 9 1943  | 111-36     |      |           | 1600               |           | 1600      |       |              |                    |                     |                    | 9              |
| 10      |            |      |           |                    |           |           |       |              |                    |                     |                    | 10             |
| 11      |            |      |           |                    |           |           |       |              |                    |                     |                    | 11             |
| 12      |            |      |           |                    |           | 20.64     |       |              |                    |                     |                    | 12             |
| 13 1944 | 111-36     |      |           | 1600               |           | 1600      |       |              |                    | -                   |                    | 13             |
| 14      |            |      |           |                    |           | 19.36     |       |              |                    |                     |                    | 14             |
| 15      |            |      |           |                    |           |           |       |              |                    |                     |                    | 15             |
| 16      |            |      |           |                    |           |           |       |              |                    |                     |                    | 16             |
| 17 1945 | 111-36     |      |           | 1600               |           | 1600      |       |              |                    | -                   |                    | 17             |
| 18      |            |      |           |                    |           |           |       |              |                    |                     |                    | 18             |
| 19      |            |      |           |                    |           |           |       |              |                    |                     |                    | 19             |
| 20      |            |      |           |                    |           | 22.72     |       |              |                    |                     |                    | 20             |
| 21 1946 | 111-36     |      |           | 1600               |           | 1600      |       |              |                    | -                   |                    | 21             |
| 22      |            |      |           |                    |           |           |       |              |                    |                     |                    | 22             |
| 23      |            |      |           |                    |           |           |       |              |                    |                     |                    | 23             |
| 24      |            |      |           |                    |           | 22.40     |       |              |                    |                     |                    | 24             |
| 25 1947 | 111-36     |      |           | 1600               |           | 1600      |       |              |                    | -                   |                    | 25             |
| 26      |            |      |           |                    |           |           |       |              |                    |                     |                    | 26             |
| 27      |            |      |           |                    |           |           |       |              |                    |                     |                    | 27             |
| 28      |            |      |           |                    |           | 28.00     |       |              |                    |                     |                    | 28             |
| 29 1948 | 111-36     |      |           | 1600               |           | 1600      |       |              |                    |                     |                    | 29             |
| 30      |            |      |           |                    |           |           |       |              |                    |                     |                    | 30             |
| 31      |            |      |           |                    |           |           |       |              |                    |                     |                    | 31             |
| 32      |            |      |           |                    |           | 31.04     |       |              |                    |                     |                    | 32             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



PT W SE 33-15-1W 2.35A  
PT E SE 33-15-1W  
PT W SE 33-15-1W 2.00A

111 - 37  
111 - 38  
111 - 38

| YEAR | KEY NUMBER                                         | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------------------------------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-37,ETC                                         |      |           | 900             |           | 900       |       |              |                 |                  |                 |             |
|      |                                                    |      |           |                 |           | 15.03     |       |              |                 |                  |                 |             |
| 1950 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      | ASSESSED BY TAX BOARD(REFER TO LETTER OF ASSESSOR) |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1953 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1954 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1955 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1956 |                                                    |      |           |                 |           |           |       |              |                 |                  |                 |             |



PT W SE 33-15-1W 2.35A  
 PT E SE 33-15-1W  
 PT W SE 33-15-1W 2.00A

III - 37  
 III - 38  
 III - 38

| YEAR | KEY NUMBER                       | LAND       | BUILDINGS   | TOTAL VALUATION | EXEMPTION | NET VALUE  | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|----------------------------------|------------|-------------|-----------------|-----------|------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-37<br>III-38                 | 500<br>400 | 500<br>1000 | 2400            |           | 2400       |       |              |                 |                  |                 |             |
| 1942 | III-37,38                        |            | 43,500      | 2400            |           | 2400       |       |              |                 |                  |                 |             |
| 1943 | III-37,38<br>III-38<br>III-37,38 | 500<br>400 |             | 900<br>900      |           | 900<br>900 |       |              |                 |                  |                 |             |
| 1944 | III-37,38                        |            |             | 900             |           | 900        |       |              |                 |                  |                 |             |
| 1945 | III-37,38                        |            |             | 900             |           | 900        |       |              |                 |                  |                 |             |
| 1946 | III-37,38                        |            |             | 900             |           | 900        |       |              |                 |                  |                 |             |
| 1947 | III-37,38                        |            |             | 900             |           | 900        |       |              |                 |                  |                 |             |
| 1948 | III-37,38                        |            |             | 900             |           | 900        |       |              |                 |                  |                 |             |



~~KENWORTHY, Edd / Laura May~~

CLAYTON TAXING UNIT

PT SE SE 33-15-1W 0.64A

111 - 39 KEY NUMBER

180 530

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO   | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-39     |      |           | 400             |           | 400       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 6.68      |       |                |                 |                  |                 |             |
| 1950 | 111-39     | 180  | 530       | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 9.59      |       |                |                 |                  |                 |             |
| 1951 | 111-39     |      |           | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.93     |       |                |                 |                  |                 |             |
| 1952 | 111-39     | 180  | 530       | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.86     |       |                |                 |                  |                 |             |
| 1953 | 111-39     | 180  | 530       | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.78     |       |                |                 |                  |                 |             |
| 1954 | 111-39     | 180  | 530       | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.51     |       |                |                 |                  |                 |             |
| 1955 | 111-39     | 180  | 530       | 710             |           | 710       |       |                |                 |                  |                 |             |
|      |            |      |           |                 |           | 14.06     |       |                |                 |                  |                 |             |
| 1956 | 111, 39,   | 180  | 530       | 710             |           | 710       |       | KENWORTHY, Edd | 4/7/56          | 4/7/56           | Aff             | all         |
|      |            |      |           |                 |           | 15.48     |       |                |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-39     | 70   | 330       | 400             |           | 400       |       | Kenworthy, Edd & Laura May | 10/22/42        | 10/31/42         | WD              | all         |
|      |            |      |           |                 |           | 4.68      |       |                            |                 |                  |                 |             |
| 1942 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.84      |       |                            |                 |                  |                 |             |
| 1943 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.16      |       |                            |                 |                  |                 |             |
| 1944 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 4.84      |       |                            |                 |                  |                 |             |
| 1945 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.68      |       |                            |                 |                  |                 |             |
| 1946 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 5.60      |       |                            |                 |                  |                 |             |
| 1947 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.00      |       |                            |                 |                  |                 |             |
| 1948 | 111-39     |      |           | 400             |           | 400       |       |                            |                 |                  |                 |             |
|      |            |      |           |                 |           | 7.76      |       |                            |                 |                  |                 |             |



STONE, Minnie A.

PT S SE 33-15-1W 1.05A

CLAYTON

TAXING UNIT

111 - 41

KEY NUMBER

290 570

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                          | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-41     |      |           | 500             |           | 500       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 8.35      |       |                                       |                 |                  |                 |             |
| 1950 | 111-41     | 290  | 570       | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 11.61     |       |                                       |                 |                  |                 |             |
| 1951 | 111-41     |      |           | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.25     |       |                                       |                 |                  |                 |             |
| 1952 | 111-41     | 290  | 570       | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 13.16     |       |                                       |                 |                  |                 |             |
| 1953 | 111-41     | 290  | 570       | 860             |           | 860       |       | COMER, Norman S, Trustee to re-convey | 4/6/54          | 4/7/54           | QCD             | all         |
|      |            |      |           |                 |           | 15.48     |       | STONE, Minnie A & Roderick D          | 4/6/54          | 4/7/54           | WD              | all         |
| 1954 | 111-41     | 290  | 570       | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.73     |       |                                       |                 |                  |                 |             |
| 1955 | 111-41     | 290  | 570       | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 17.03     |       |                                       |                 |                  |                 |             |
| 1956 |            | 290  | 570       | 860             |           | 860       |       |                                       |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.75     |       |                                       |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



STONE, MINNIE A.

CLAYTON \_\_\_\_\_ TAXING UNIT

PT S SE 33-15-1W 1.05A

111 - 41 \_\_\_\_\_ KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | 111-41     | 150  | 350       | 500             |           | 500       |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 | 111-41     |      |           | 500             |           | 500       |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SNOW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



WILLIAMS, Ralph &amp; Bernice

CLAYTON \_\_\_\_\_ TAXING UNIT

PT SE 33-15-1W 0.22A

111 - 40 \_\_\_\_\_ KEY NUMBER

60 780

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-40     |      |           | 650             |           | 650       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 10.86     |       |              |                 |                  |                 |             |
| 1950 | 111-40     | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           | 840             |           | 11.37     |       |              |                 |                  |                 |             |
| 1951 | 111-40     |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.94     |       |              |                 |                  |                 |             |
| 1952 | 111-40     | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.85     |       |              |                 |                  |                 |             |
| 1953 | 111-40     | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 15.12     |       |              |                 |                  |                 |             |
| 1954 | 111-40     | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 12.43     |       |              |                 |                  |                 |             |
| 1955 | 111-40     | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 16.63     |       |              |                 |                  |                 |             |
| 1956 | 111, 40,   | 60   | 780       | 840             |           | 840       |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
|      |            |      |           |                 |           | 18.31     |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION    | NET VALUE         | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|--------------|-------------------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-40     | 50   | 600       | 650             |              | 650               |       |                           |                 |                  |                 |             |
| 1942 | 111-40     |      |           | 650             |              | 7.61 650          |       | Williams, Ralph & Bernice | 2/26/43         | 2/26/43          | Wd              | all         |
| 1943 | 111-40     |      |           | 650             | 330-         | 7.86 320          |       |                           |                 |                  |                 |             |
| 1944 | 111-40     |      |           | 650             | 330-<br>320- | 4.13 330<br>3.99  |       |                           |                 |                  |                 |             |
| 1945 | 111-40     |      |           | 650             | 330-<br>320- | 3.70 320          |       |                           |                 |                  |                 |             |
| 1946 | 111-40     |      |           | 650             | 330-<br>320- | 4.54 330          |       |                           |                 |                  |                 |             |
| 1947 | 111-40     |      |           | 650             | 330-<br>320- | 4.62 330          |       |                           |                 |                  |                 |             |
| 1948 | 111-40     |      |           | 650             | 320          | 5.77 650<br>12.61 |       |                           |                 |                  |                 |             |



~~CLAYTON IMPLEMENT COMPANY~~

PT E SE 33-15-1W 0.35A

CLAYTON TAXING UNIT

111 - 42 KEY NUMBER

370 2320  
+100

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                             | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|------------------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-42     | 300  | 2100      | 2400            |           | 2400      |       |                                          |                 |                  |                 |             |
|      | 111-42     |      |           | 2400            |           | 2400      |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 40.08     |       |                                          |                 |                  |                 |             |
| 1950 | 111-42     | 370  | 2320      | 2690            |           | 2690      |       | RHEA, Wayne d/b/a Clayton Implement Co., | 6/?/50          | 7/6/50           | WD              | all         |
|      |            |      |           |                 |           | 36.31     |       |                                          |                 |                  |                 |             |
| 1951 | 111-42     |      |           | 2690            |           | 2690      |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.43     |       |                                          |                 |                  |                 |             |
| 1952 | 111-42     | 370  | 2320      | 2690            |           | 2690      |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 41.16     |       |                                          |                 |                  |                 |             |
| 1953 | 111-42     | 370  | 2320      | 2690            |           | 2690      |       | CLAYTON IMPLEMENT SALES, INC.            |                 |                  |                 |             |
|      |            |      |           |                 |           | 48.42     |       | A corp.                                  | 8/26/53         | 8/26/53          | WD              | all         |
|      |            |      |           |                 |           | 39.81     |       |                                          |                 |                  |                 |             |
| 1954 | 111-42     | 370  | 2320      | 2690            |           | 2690      |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 53.26     |       |                                          |                 |                  |                 |             |
| 1955 | 111-42     | 370  | 2320      | 2690            |           | 2690      |       |                                          |                 |                  |                 |             |
|      |            |      |           |                 |           | 58.64     |       |                                          |                 |                  |                 |             |
| 1956 | 111, 42,   | 370  | 2,320     | 2,690           |           |           |       |                                          |                 |                  |                 |             |



EDMONSON, FLORENCE HT

PT E SE 33-15-1W .35A

CLAYTON TAXING UNIT

111 - 42 KEY NUMBER

| YEAR | KEY NUMBER       | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO               | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------------|------|-----------|-----------------|-----------|---------------|-------|----------------------------|-----------------|------------------|-----------------|-------------|
| 1941 | 111-42           | 300  | 1500      | 1800            |           | 1800          |       |                            |                 |                  |                 |             |
| 1942 | 111-42           |      |           | 1800            |           | 21.06<br>1800 |       |                            |                 |                  |                 |             |
| 1943 | 111-42           |      |           | 1800            |           | 21.78<br>1800 |       |                            |                 |                  |                 |             |
| 1944 | 111-42           |      |           | 1800            |           | 23.22<br>1800 |       |                            |                 |                  |                 |             |
| 1945 | 111-42           |      | + 500     | 1800            |           | 21.78<br>1800 |       |                            |                 |                  |                 |             |
| 1946 | 111-42<br>111-42 | 300  | 2000      | 2300<br>2300    |           | 25.56<br>2300 |       | Hudson, Harlin & Katherine | 10/22/45        | 3/1/46           | WD              | all         |
| 1947 | 111-42           |      |           | 2300            |           | 32.20<br>2300 |       |                            |                 |                  |                 |             |
| 1948 | 111-42           |      |           | 2300            |           | 40.75<br>2300 |       | Clayton Implement Company  | 6/1/48          | 6/2/48           | WD              | all         |
|      |                  |      |           |                 |           | 44.62         |       |                            |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



CLAYTON HARDWARE &amp; LUMBER CO., INC.

CLAYTON

TAXING UNIT

PT E SE 33-15-1W 0.35A

111 - 43

KEY NUMBER

500 2850

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           | 23.38     |       |              |                 |                  |                 | 2           |
| 1950 | 111-43     | 500  | 2850      | 3350            |           | 3350      |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1951 | 111-43     |      |           | 3350            |           | 45.33     |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           | 3350      |       |              |                 |                  |                 | 6           |
| 1952 | 111-43     | 500  | 2850      | 3350            |           | 51.59     |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           | 3350      |       |              |                 |                  |                 | 8           |
| 1953 | 111-43     | 500  | 2850      | 3350            |           | 51.26     |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           | 3350      |       |              |                 |                  |                 | 10          |
| 1954 | 111-43     | 500  | 2850      | 3350            |           | 60.30     |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           | 3350      |       |              |                 |                  |                 | 12          |
| 1955 | 111-43     | 500  | 2850      | 3350            |           | 49.58     |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 3350      |       |              |                 |                  |                 | 14          |
| 1956 | 111, 43,   | 500  | 2,850     | 3,350           |           | 66.33     |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           | 3,350     |       |              |                 |                  |                 | 16          |
|      |            |      |           |                 |           | 73.03     |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 | III-43     | 200  | 1200      | 1400            |           | 1400      |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           | 16.38     |       |              |                 |                  |                 | 4           |
| 1942 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           | 16.94     |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           | 18.06     |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 16.94     |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 19.88     |       |              |                 |                  |                 | 20          |
| 1946 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           | 19.60     |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           | 24.50     |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | III-43     |      |           | 1400            |           | 1400      |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 27.16     |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |



LAMBERT, Arthur L. & Hazel C.

10.17 A  
10.34 A  
PT W SE 33-15-1W 10.50A

CLAYTON TAXING UNIT  
111 - 44 KEY NUMBER

840  
1770  
check on improvements  
1953  
see 111-44-03  
702 Imp.  
E91- 08 8 11

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO              | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|---------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-44     |      |           | 760             |           | 760       |       |                           |                 |                  |                 |             |
| 1950 | 111-44     | 860  | 310       | 1170            |           | 1170      |       |                           |                 |                  |                 |             |
| 1951 | 111-44     |      |           | 1170            |           | 1170      |       |                           |                 |                  |                 |             |
|      | 111-44     |      |           | 1160            |           | 1160      |       | BUCHANAN, John V. & Emma  | 10/29/51        | 11/2/51          | WD              | pt          |
| 1952 | 111-40     | 850  | 310       | 1160            |           | 1160      |       |                           |                 |                  |                 |             |
|      | 111-44     | 840  | 310       | 1150            |           | 1150      |       |                           |                 |                  |                 |             |
| 1953 | 111-44     | 840  | 930       | 1770            |           | 1770      |       | SHORT, Herman & Elsie Ree | 3/9/53          | 3/20/53          | WD              | Pt          |
|      | 111-44     | 840  |           | 840             |           | 840       |       |                           |                 |                  |                 |             |
| 1954 | 111-44     | 840  |           | 840             |           | 840       |       |                           |                 |                  |                 |             |
| 1955 | 111-44     | 840  |           | 840             |           | 840       |       |                           |                 |                  |                 |             |
| 1956 | 111, 44,   | 840  |           | 840             |           | 840       |       |                           |                 |                  |                 |             |

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COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



--GILBERT, DAWSON--

PT W SE 33-15-1W ~~12.60A~~  
~~10.66A~~  
10.50A

CLAYTON TAXING UNIT

III - 44 KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1 1941  | III-44     | 800  | 100       | 900             |           | 900       | 2A    | McHaffie, Lena G.,               | 7/22/42         | 7/22/42          | WD              | pt          |
| 2       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 3       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 4       |            |      |           |                 |           | 10.53     |       |                                  |                 |                  |                 |             |
| 5 1942  |            | 670  | 100       | 770             |           | 770       |       |                                  |                 |                  |                 |             |
| 6       | III-44     |      |           | 770             |           | 770       |       |                                  |                 |                  |                 |             |
| 7       |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 8       |            | 670  | 100       | 770             |           | 9.32      |       |                                  |                 |                  |                 |             |
| 9 1943  | III-44     |      |           | 770             |           | 770       |       | Gilbert, Russell K.              | 9/30/43         | 10/2/43          | QC              | all         |
| 10      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 11      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 12      |            |      |           |                 |           | 9.93      |       |                                  |                 |                  |                 |             |
| 13 1944 | III-44     |      |           | 770             |           | 770       |       |                                  |                 |                  |                 |             |
| 14      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 15      |            |      |           |                 |           | 9.32      |       |                                  |                 |                  |                 |             |
| 16      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 17 1945 | III-44     |      |           | 770             |           | 770       |       |                                  |                 |                  |                 |             |
| 18      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 19      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 20      |            |      |           |                 |           | 10.93     |       |                                  |                 |                  |                 |             |
| 21 1946 | III-44     |      |           | 770             |           | 770       |       |                                  |                 |                  |                 |             |
| 22      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 23      | III-44     | 660  | 100       | 760             |           | 760       |       |                                  |                 |                  |                 |             |
| 24      |            |      |           |                 |           | 10.78     |       |                                  |                 |                  |                 |             |
| 25 1947 | III-44     |      |           | 760             |           | 760       |       | Lambert, Arthur & Hazel          | 12/13/46        | 7/10/47          | WD              | all         |
| 26      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 27      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 28      |            |      |           |                 |           | 13.30     |       | Myers, Maurice W.F. & Betty Jane | 7/10/47         | 7/10/47          | WD              | Pt          |
| 29 1948 | III-44     |      |           | 760             |           | 760       |       |                                  |                 |                  |                 |             |
| 30      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 31      |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 32      |            |      |           |                 |           | 14.74     |       |                                  |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MC HAFFIE, Lena G.

CLAYTON TAXING UNIT

PT W SE 33-15-1W 2.00A

111 - 44-01 KEY NUMBER

| YEAR | KEY-NUMBER | LAND                                               | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------------------------------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       | 111-44-01                                          |           | 130             |           | 130       |       |              |                 |                  |                 | 1           |
| 2    |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |                                                    |           |                 |           | 2.17      |       |              |                 |                  |                 | 4           |
| 5    | 1950       | FOR 1950 VALUATION & TAXES SEE CARD KEY NO. 111-22 |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |                                                    |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |                                                    |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



McHaffie, Lena G.,

Pt W SE 33-15-1W 2.00 A

Clayton TAXING UNIT

111-44-01 KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            | 130  |           | 130             |           | 130       |       |              |                 |                  |                 | 5           |
|      | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 6           |
|      |            | 130  |           | 130             |           | 1.57      |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           | 1.57      |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           | 1.85      |       |              |                 |                  |                 | 20          |
| 1946 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           | 1.82      |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           | 2.27      |       |              |                 |                  |                 | 28          |
| 1948 | 111-44-01  |      |           | 130             |           | 130       |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           | 2.52      |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~MYERS, Maurice W.P. & Betty Jane~~

PT W SE 33-15-1W 0.16A

CLAYTON TAXING UNIT

111 - 44-02 KEY NUMBER

120 1020

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                      | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|-----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 | 111-44-02  |      |           | 10              |           | 10        |       |                                   |                 |                  |                 |             |
| 1950 | 111-44-02  | 120  | 1020      | 1140            |           | 1140      |       | LOGSDON, Paul R. & Vivian B.      | 4/8/50          | 4/8/50           | WD              | all         |
| 1951 | 111-44-02  |      |           | 1140            |           | 1140      |       |                                   |                 |                  |                 |             |
| 1952 | 111-44-02  | 120  | 1020      | 1140            |           | 1140      |       |                                   |                 |                  |                 |             |
| 1953 | 111-44-02  | 120  | 1020      | 1140            |           | 1140      |       |                                   |                 |                  |                 |             |
| 1954 | 111-44-02  | 120  | 1020      | 1140            |           | 1140      |       |                                   |                 |                  |                 |             |
| 1955 | 111-42-02  | 120  | 1020      | 1140            |           | 1140      |       | SMOTHERS, Stanley R. & Mildred G. | 9/15/55         | 9/26/55          | WD              | ALL         |
| 1956 | 111, 44, 2 | 120  | 1,020     | 1,140           | 570       | 570       |       |                                   |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



MYERS, MAURICE W. F. & BETTY JANE

CLAYTON

TAXING UNIT

PT W SE 33-15-1<sup>1W</sup>~~E~~ 0.16A

111 - 44 -02

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      | 111-44-02  | 10   |           | 10              |           | 10        |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 | 111-44-02  |      |           | 10              |           | 10        |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 | 111-44-02  |      |           | 10              |           | 10        |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS,  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



~~BUCHANAN, John V. & Elsie~~

PT SW SE 33-15-1W .16 A

CLAYTON

TAXING UNIT

930 plane 111-44

111 - 44-03

KEY NUMBER

10 930

| YEAR | KEY NUMBER | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                    | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------|-----------|-----------------|-----------|-----------|-------|---------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 1           |
| 2    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 2           |
| 3    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 3           |
| 4    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 4           |
| 5    | 1950       |            |           |                 |           |           |       |                                 |                 |                  |                 | 5           |
| 6    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 6           |
| 7    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 7           |
| 8    |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 8           |
| 9    | 1951       | 111-44-03  |           | 10              |           | 10        |       |                                 |                 |                  |                 | 9           |
| 10   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 10          |
| 11   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 11          |
| 12   |            |            |           |                 |           | .16       |       |                                 |                 |                  |                 | 12          |
| 13   | 1952       | 111-44-03  | 10        | 10              |           | 10        |       |                                 |                 |                  |                 | 13          |
| 14   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 14          |
| 15   |            |            |           |                 |           | .15       |       |                                 |                 |                  |                 | 15          |
| 16   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 16          |
| 17   | 1953       | 111-44-03  | 10        | 10              |           | 10        |       | BUCHANAN, Sylvester & Louise T. | 5/17/52         | 3/20/53          | WD              | all         |
| 18   |            | 111-44-03  | 10        | 930             | 940       | 940       |       | SHORT, Herman & Elsie Ree       | 3/20/53         | 3/20/53          | WD              | All         |
| 19   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 19          |
| 20   |            |            |           |                 |           | .18       |       |                                 |                 |                  |                 | 20          |
| 21   | 1954       | 111-44-03  | 10        | 930             | 940       | 940       |       |                                 |                 |                  |                 | 21          |
| 22   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 22          |
| 23   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 23          |
| 24   |            |            |           |                 |           | 13.91     |       |                                 |                 |                  |                 | 24          |
| 25   | 1955       | 111-44-03  | 10        | 930             | 940       | 940       |       |                                 |                 |                  |                 | 25          |
| 26   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 26          |
| 27   |            |            |           |                 |           | 18.61     |       |                                 |                 |                  |                 | 27          |
| 28   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 28          |
| 29   | 1956       | 111, 44, 3 | 10        | 930             | 940       | 940       |       |                                 |                 |                  |                 | 29          |
| 30   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 30          |
| 31   |            |            |           |                 |           | 20.49     |       |                                 |                 |                  |                 | 31          |
| 32   |            |            |           |                 |           |           |       |                                 |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR    | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|---------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1 1941  |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2       |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3       |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4       |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5 1942  |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6       |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7       |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8       |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9 1943  |            |      |           |                 |           |           |       |              |                 | - -              |                 | 9           |
| 10      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13 1944 |            |      |           |                 |           |           |       |              |                 | - - -            |                 | 13          |
| 14      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17 1945 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 17          |
| 18      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21 1946 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 21          |
| 22      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25 1947 |            |      |           |                 |           |           |       |              |                 | - -              |                 | 25          |
| 26      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHORT, Herman & Elsie Ree

Pt SW SE 33-15-1W

CLAYTON

TAXING UNIT

111-44-04

KEY NUMBER

.17 A

10

| YEAR | KEY NUMBER | LAND       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |            |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |            |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |            |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |            |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |            |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |            |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |            |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |            |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |            |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |            |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |            |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |            |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 111-44-04  | 10        | 10              |           | 10        |       |              |                 |                  |                 | 13          |
| 14   |            |            |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |            |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |            |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 111-44-04  | 10        | 10              |           | 10        |       |              |                 |                  |                 | 17          |
| 18   |            |            |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |            |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |            |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 111-44-04  | 10        | 10              |           | 10        |       |              |                 |                  |                 | 21          |
| 22   |            |            |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |            |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |            |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 111-44-04  | 10        | 10              |           | 10        |       |              |                 |                  |                 | 25          |
| 26   |            |            |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |            |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |            |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 111, 44, 4 | 10        | 10              |           | 10        |       |              |                 |                  |                 | 29          |
| 30   |            |            |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |            |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |            |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 01   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 21   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 31   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 41   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 51   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 61   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 71   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 81   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 91   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 02   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 12   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 42   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 52   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 62   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 72   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 82   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 92   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 03   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 13   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

CHAM-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



Martin Addition  
Lots 1,2,3,4,5,6

| YEAR | KEY NUMBER | LAND                         | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       | (NO VALUATION - NON TAXABLE) |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |                              |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |                              |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |                              |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |                              |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |                              |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |                              |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |                              |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |                              |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |                              |           |                 |           |           |       |              |                 |                  |                 | 32          |



LIBERTY TOWNSHIP

CLAYTON \_\_\_\_\_ TAXING UNIT

\_\_\_\_\_ KEY NUMBER

MARTIN ADDITION  
LOTS 1,2,3,4,5,6

112-1,2,3,4,5,6

| YEAR | KEY NUMBER | LAND                       | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|----------------------------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       | NO VALUATION - NON TAXABLE |           |                 |           |           |       |              |                 |                  |                 |             |
| 2    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 3    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 4    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 5    | 1942       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 6    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 7    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 8    |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 9    | 1943       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 10   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 11   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 12   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 13   | 1944       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 14   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 15   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 16   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 17   | 1945       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 18   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 19   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 20   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 21   | 1946       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 22   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 23   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 24   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 25   | 1947       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 26   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 27   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 28   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 29   | 1948       |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 30   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 31   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |
| 32   |            |                            |           |                 |           |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



HURLEY, John R. &amp; Virginia E.

SHARER'S ADDITION

Lot 1

Clayton

113 - 1

TAXING UNIT

KEY NUMBER

Liberty  
37 - 4-01

100

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |         |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |         |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |         |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |         |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |         |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |         |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |         |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |         |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |         |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |         |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |         |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |         |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |         |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   | 113-1      | 10      |           | 10              |           | 10        |       |              |                 |                  |                 | 14          |
| 15   |            |         |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |         |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 113-1   | 100       | 100             |           | 100       |       |              |                 |                  |                 | 17          |
| 18   |            |         |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |         |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            | + 90    |           |                 |           | 1.80      |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 113-1   | 100       | 100             |           | 100       |       |              |                 |                  |                 | 21          |
| 22   |            |         |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |         |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |         |           |                 |           | 1.48      |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 113-1   | 100       | 100             |           | 100       |       |              |                 |                  |                 | 25          |
| 26   |            |         |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |         |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |         |           |                 |           | 1.98      |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 113, 1, | 100       | 100             |           | 100       |       |              |                 |                  |                 | 29          |
| 30   |            |         |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |         |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |         |           |                 |           | 2.18      |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



SHARER, Walter L.

## SHARER'S ADDITION

Lot ~~2~~, 2, 3, 4, 5, 6, 7, 8

CLAYTON TAXING UNIT

113 - 2, etc KEY NUMBER

Liberty

1/31/14-61

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO                     | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|----------------------------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |                                  |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       | LEFFORGE, Edward C. & Alice L.   | 9/29 /52        | 9/29/52          | WD              | pt          |
| 1952 | 37-4-01    | 100  |           | 100             |           | 100       |       |                                  |                 |                  |                 |             |
|      | 37-4-01    | 90   |           | 90              |           | 90        |       |                                  |                 |                  |                 |             |
|      | 37-4-01    | 80   |           | 80              |           | 80        |       |                                  |                 |                  |                 |             |
|      | 37-4-01 TC | 60   |           | 60              |           | 60        |       |                                  |                 |                  |                 |             |
| 1953 | 113-2 ETC  | 400  |           | 400             |           | 1.400     |       | HURLEY, John R. & Virginia E. #1 | 3/14/53         | 3/14/53          | WD              | pt          |
|      |            |      |           |                 |           |           | 4     | BAKER, Jack B. & Betty D         | 6/15/53         | 6/16/53          | WD              | pt          |
|      |            |      |           |                 |           |           | 6     | OSBORN, Kenneth G & Barbara A    | 6/15/53         | 6/16/53          | WD              | pt          |
| 1954 | 113-2, ETC | 400  |           | 400             |           | 400       |       |                                  |                 |                  |                 |             |
| 1955 | 113-2 ETC  | 400  |           | 400             |           | 400       |       |                                  |                 |                  |                 |             |
| 1956 | 113, 2,    | 400  |           | 400             |           | 400       |       |                                  |                 |                  |                 |             |



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



LEFFORGE, Edward C. & Alice L.

SHARER'S ADDITION

LOT 3

CLAYTON

TAXING UNIT

113-3

KEY NUMBER

*Carried as key 113-3 until 1953*

*100  
+0  
6140*

| YEAR | KEY NUMBER | LAND    | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|---------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |         |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |         |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |         |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |         |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |         |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |         |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |         |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |         |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |         |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |         |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |         |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |         |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       | 37-4-01 | 10        | 10              |           | 10        |       |              |                 |                  |                 | 13          |
| 14   |            |         |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |         |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |         |           |                 |           | .13       |       |              |                 |                  |                 | 16          |
| 17   | 1953       | 113-3   | 100       | 6140            | 6240      | 6240      |       |              |                 |                  |                 | 17          |
| 18   |            |         |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |         |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |         |           |                 |           | 112.32    |       |              |                 |                  |                 | 20          |
| 21   | 1954       | 113-3   | 100       | 6140            | 6240      | 6240      |       |              |                 |                  |                 | 21          |
| 22   |            |         |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |         |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |         |           |                 |           | 92.35     |       |              |                 |                  |                 | 24          |
| 25   | 1955       | 113-13  | 100       | 6140            | 6240      | 6240      |       |              |                 |                  |                 | 25          |
| 26   |            |         |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |         |           |                 |           | 123.55    |       |              |                 |                  |                 | 27          |
| 28   |            |         |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       | 113, 3, | 100       | 6,140           | 6,240     | 6,240     |       |              |                 |                  |                 | 29          |
| 30   |            |         |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |         |           |                 |           | 136.03    |       |              |                 |                  |                 | 31          |
| 32   |            |         |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



BAKER, Jack B. & Betty D

Sharer's Addition

Lot 4

Clayton  
113 - 4

TAXING UNIT

KEY NUMBER

~~Liberty~~  
~~37-4-01~~

<sup>100</sup>  
10 - 4670.

| YEAR | KEY NUMBER | LAND                  | BUILDINGS                | TOTAL VALUATION | EXEMPTION                | NET VALUE                 | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-----------------------|--------------------------|-----------------|--------------------------|---------------------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |                       |                          |                 |                          |                           |       |              |                 |                  |                 |             |
| 1950 |            |                       |                          |                 |                          |                           |       |              |                 |                  |                 |             |
| 1951 |            |                       |                          |                 |                          |                           |       |              |                 |                  |                 |             |
| 1952 | 113-4      | 10                    |                          | 10              |                          | 10                        |       |              |                 |                  |                 |             |
| 1953 | 113-4      | 100                   |                          | 100             |                          | 100                       |       |              |                 |                  |                 |             |
| 1954 | 113-4      | <sup>+90</sup><br>100 | 4670                     | 4770            | 1000-                    | <sup>1.80</sup><br>3770   |       |              |                 |                  |                 |             |
| 1955 | 113-4      | 100                   | <sup>+4670</sup><br>4670 | 4770            | <sup>1000</sup><br>1000- | <sup>55.80.</sup><br>3770 |       |              |                 |                  |                 |             |
| 1956 | 113, 4,    | 100                   | 4,670                    | 4,770           | <sup>1000</sup><br>1,000 | <sup>74.65</sup><br>3,770 |       |              |                 |                  |                 |             |
|      |            |                       |                          |                 | <sup>1000</sup>          | <sup>82.19</sup>          |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



OSBORN, Kenneth G &amp; Barbara A

Sharer's Addition

Clayton

113 - 6

TAXING UNIT

Lot 6

Liberty/  
37-4-01/

KEY NUMBER

100,  
10- 2700.

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1950 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1951 |            |      |           |                 |           |           |       |              |                 |                  |                 |             |
| 1952 | 113-6      | 10   |           | 10              |           | 10        |       |              |                 |                  |                 |             |
| 1953 | 113-6      | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1954 | 113-6      | 100  |           | 100             |           | 100       |       |              |                 |                  |                 |             |
| 1955 | 113-6      | 100  | 2700      | 2800            | 1000-     | 1800      |       |              |                 |                  |                 |             |
| 1956 | 113, 6,    | 100  | 2,700     | 2,800           | 1,000     | 1,800     |       |              |                 |                  |                 |             |
|      |            |      |           |                 | 1000      |           |       |              |                 |                  |                 |             |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DREW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT  
KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

SHAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



P. C. C. & ST. LOUIS R. R. CO.  
(Pennsylvania Railroad)  
Main Line - St. Louis Division

CLAYTON TAXING UNIT  
200 - 1 KEY NUMBER

IMPROVEMENTS ON RIGHT OF WAY  
Station 4900  
Tool House 90  
Coal House }  
Watch House } 130

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE     | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|---------------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            |      |           |                 |           |               |       |              |                 |                  |                 |             |
| 1950 | 200-1      |      | 990       | 990             |           | 990           |       |              |                 |                  |                 |             |
| 1951 | 200-1      |      |           | 990             |           | 13.36<br>990  |       |              |                 |                  |                 |             |
| 1952 | 200-1      |      | 990       | 990             |           | 15.25<br>990  |       |              |                 |                  |                 |             |
| 1953 | 200-1      |      | 1120      | 1120            |           | 15.15<br>1120 |       |              |                 |                  |                 |             |
| 1954 | 200-1      |      | 1120      | 1120            |           | 20.16<br>1120 |       |              |                 |                  |                 |             |
| 1955 | 200-1      |      |           |                 |           | 16.58         |       |              |                 |                  |                 |             |
| 1956 |            |      |           |                 |           |               |       |              |                 |                  |                 |             |



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 1943 |            |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 1944 |            |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 1945 |            |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 1946 |            |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 1947 |            |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 1948 |            |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

CLAYTON

FINAL

TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND   | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|--------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1949 |            | 50900  | 236700    | 287600          | 20300-    | 267300    |       |              |                 |                  |                 | 1           |
|      |            |        |           |                 |           | 4463.91   |       |              |                 |                  |                 | 2           |
| 1950 |            | 74140  | 342610    | 416750          | 29590     | 387160    |       | 00           |                 |                  |                 | 3           |
|      |            |        |           |                 |           | 5226.66   |       |              |                 |                  |                 | 4           |
| 1951 |            | 74180  | 346330    | 420510          | 34440     | 386070    |       | 00           |                 |                  |                 | 5           |
|      |            | 74180  | 346330    | 420510          | 34440=    | 386070    |       |              |                 |                  |                 | 6           |
|      |            |        |           |                 |           | 5945.48   |       |              |                 |                  |                 | 7           |
| 1952 |            | 74180  | 351160    | 425340          | 38490     | 386850    |       |              |                 |                  |                 | 8           |
|      |            |        |           |                 |           | 5918.80   |       |              |                 |                  |                 | 9           |
| 1953 |            | 74840  | 367340    | 442180          | 39190     | 402990    |       |              |                 |                  |                 | 10          |
|      |            |        |           |                 |           | 7253.82   |       |              |                 |                  |                 | 11          |
| 1954 |            | 74390  | 371020    | 445410          | 39070-    | 406340    |       |              |                 |                  |                 | 12          |
|      |            |        |           |                 |           | 6013.83   |       |              |                 |                  |                 | 13          |
| 1955 |            | 74680  | 381620    | 456300          | 48280     | 408020    |       |              |                 |                  |                 | 14          |
|      |            |        |           |                 |           | 8078.80   |       |              |                 |                  |                 | 15          |
| 1956 |            | 74,280 | 389,370   | 463,650         | 49,970    | 413,680   |       |              |                 |                  |                 | 16          |
|      |            |        |           |                 |           | 9018.22   |       |              |                 |                  |                 | 17          |

FORM PRESCRIBED BY STATE BOARD OF ACCOUNTS  
COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



TAXING UNIT

KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1941       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1942       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1943       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1944       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1945       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1946       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1947       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1948       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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COUNTY FORM NO. TA 1, 1941.

DRAW-WALKER

REAL ESTATE VALUATION AND TRANSFER RECORD  
HENDRICKS COUNTY, INDIANA



# VALUATION CONTROL

CLAYTON \_\_\_\_\_ TAXING UNIT  
 FINAL \_\_\_\_\_ KEY NUMBER

| YEAR | KEY NUMBER | LAND | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1    | 1949       |      |           |                 |           |           |       |              |                 |                  |                 | 1           |
| 2    |            |      |           |                 |           |           |       |              |                 |                  |                 | 2           |
| 3    |            |      |           |                 |           |           |       |              |                 |                  |                 | 3           |
| 4    |            |      |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 5    | 1950       |      |           |                 |           |           |       |              |                 |                  |                 | 5           |
| 6    |            |      |           |                 |           |           |       |              |                 |                  |                 | 6           |
| 7    |            |      |           |                 |           |           |       |              |                 |                  |                 | 7           |
| 8    |            |      |           |                 |           |           |       |              |                 |                  |                 | 8           |
| 9    | 1951       |      |           |                 |           |           |       |              |                 |                  |                 | 9           |
| 10   |            |      |           |                 |           |           |       |              |                 |                  |                 | 10          |
| 11   |            |      |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 12   |            |      |           |                 |           |           |       |              |                 |                  |                 | 12          |
| 13   | 1952       |      |           |                 |           |           |       |              |                 |                  |                 | 13          |
| 14   |            |      |           |                 |           |           |       |              |                 |                  |                 | 14          |
| 15   |            |      |           |                 |           |           |       |              |                 |                  |                 | 15          |
| 16   |            |      |           |                 |           |           |       |              |                 |                  |                 | 16          |
| 17   | 1953       |      |           |                 |           |           |       |              |                 |                  |                 | 17          |
| 18   |            |      |           |                 |           |           |       |              |                 |                  |                 | 18          |
| 19   |            |      |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 20   |            |      |           |                 |           |           |       |              |                 |                  |                 | 20          |
| 21   | 1954       |      |           |                 |           |           |       |              |                 |                  |                 | 21          |
| 22   |            |      |           |                 |           |           |       |              |                 |                  |                 | 22          |
| 23   |            |      |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 24   |            |      |           |                 |           |           |       |              |                 |                  |                 | 24          |
| 25   | 1955       |      |           |                 |           |           |       |              |                 |                  |                 | 25          |
| 26   |            |      |           |                 |           |           |       |              |                 |                  |                 | 26          |
| 27   |            |      |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 28   |            |      |           |                 |           |           |       |              |                 |                  |                 | 28          |
| 29   | 1956       |      |           |                 |           |           |       |              |                 |                  |                 | 29          |
| 30   |            |      |           |                 |           |           |       |              |                 |                  |                 | 30          |
| 31   |            |      |           |                 |           |           |       |              |                 |                  |                 | 31          |
| 32   |            |      |           |                 |           |           |       |              |                 |                  |                 | 32          |

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 HENDRICKS COUNTY, INDIANA



## VALUATION CONTROL

CLAYTON TAXING UNIT

FINAL KEY NUMBER

| YEAR | KEY NUMBER | LAND  | BUILDINGS | TOTAL VALUATION | EXEMPTION | NET VALUE | J. P. | TRANSFERS TO | DATE OF INST'NT | DATE OF TRANSFER | KIND OF INST'NT | ALL OR PART |
|------|------------|-------|-----------|-----------------|-----------|-----------|-------|--------------|-----------------|------------------|-----------------|-------------|
| 1941 |            | 51470 | 221720    | 273190          | 33270-    | 239920    |       |              |                 |                  |                 | 1           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 2           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 3           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 4           |
| 1942 |            | 51670 | 221320    | 272990          | 31540-    | 241450    |       |              |                 |                  |                 | 5           |
|      |            | 7200  | -400      |                 |           |           |       |              |                 |                  |                 | 6           |
|      |            | 51670 | 221320    | 272990          |           | 2721.53   |       |              |                 |                  |                 | 7           |
| 1943 |            | 51570 | 219820    | 271390          | 27970-    | 243420    |       |              |                 |                  |                 | 8           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 9           |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 10          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 11          |
| 1944 |            | 51570 | 220720    | 272290          | 24230-    | 248060    |       |              |                 |                  |                 | 12          |
|      |            |       |           |                 |           | 3140.12   |       |              |                 |                  |                 | 13          |
|      |            |       |           |                 |           | 3,001.53  |       |              |                 |                  |                 | 14          |
| 1945 |            | 51570 | 221030    | 272600          | 17900-    | 254700    |       |              |                 |                  |                 | 15          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 16          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 17          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 18          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 19          |
| 1946 |            | 51220 | 222930    | 274150          | 19020-    | 255130    |       |              |                 |                  |                 | 20          |
|      |            |       |           |                 |           | 3616.74   |       |              |                 |                  |                 | 21          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 22          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 23          |
| 1947 |            | 50900 | 229320    | 280220          | 22780-    | 257440    |       |              |                 |                  |                 | 24          |
|      |            |       |           |                 |           | 3571.82   |       |              |                 |                  |                 | 25          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 26          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 27          |
| 1948 |            | 50900 | 230820    | 281720          | 18060-    | 263660    |       |              |                 |                  |                 | 28          |
|      |            |       |           |                 |           | 4505.20   |       |              |                 |                  |                 | 29          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 30          |
|      |            |       |           |                 |           |           |       |              |                 |                  |                 | 31          |
|      |            |       |           |                 |           | 5,115.00  |       |              |                 |                  |                 | 32          |

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